

## CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE

915 CAPITOL MALL, ROOM 311 SACRAMENTO, CA 95814 TELEPHONE: (916) 653-3255

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Sean L. Spear Executive Director

#### **MEMBERS**

Bill Lockyer, Chairman State Treasurer

Edmund G. Brown Jr. *Governor* 

John Chiang State Controller

# REVISED A G E N D A

# Wednesday, December 14, 2011

1:00 p.m.

Jesse Unruh Building\* Room 587 915 Capitol Mall Sacramento, CA 95814

## **OPEN SESSION**

- 1. Call to Order and Roll Call
- 2. Approval of the Minutes of the November 16, 2011 Meeting (Action Item)
- 3. Executive Director's Report (Informational Item) Sean Spear
- Consideration and Approval of an Issuance Date Extension and Carryforward Authorization for Various Qualified Residential Rental Program Projects – Qualified Residential Rental Program (Action Item) – Crystal Alvarez

| <u>App.#</u> | Project Name                               |
|--------------|--|
| 11-108       | Slauson Station Apartments                 |
| 11-109       | San Fernando Community Apartments          |
| 11-113       | Mid Celis Apartments                       |
| 11-112       | Courtyard at La Brea Apartments            |
| 11-124       | 3 <sup>rd</sup> Street Apartments          |
| 11-117       | San Clemente Senior Apartments             |
| 11-119       | Hallmark Apartments                        |
| 11-114       | Las Villas Paso Nuevo Apartments           |
| 11-046       | 1st and Rosemary Apartments                |
| 11-089       | Evergreen Apartments – 1528 Freeman Avenue |
|              |  |

- 5. Consideration of Appeals and Applications for an Allocation of the State Ceiling on Qualified Private Activity Bonds for Single Family Housing Programs and Awards of Allocation (Action Item) Sarah Lester
  - a. Consideration of appeals\*\*
  - b. Consideration of applications See Exhibit A for a list of Applications\*\*\*

- 6. Consideration of Appeals and Applications for an Allocation of the State Ceiling on Qualified Private Activity Bonds for Qualified Residential Rental Projects and Awards of Allocation (Action Item) Richard Fischer
  - a. Consideration of appeals\*\*
  - b. Consideration of applications See Exhibit A for a list of Applications\*\*\*
- Consideration of Staff's Recommendation to Transfer and Award Unused 2011 Allocation to Various Issuers (Action Item) Sarah Lester
  - a. Consideration of appeals\*
  - b. Consideration of applications See Exhibit A for a list of Applications\*\*\*
- 8. Consideration of a Request for a Waiver of the Forfeited Performance Deposit for Various Projects Qualified Residential Rental Program (Action Item) Misti Armstrong
  - 11-049 School House Station & Vista Grande Apartments
  - 11-057 Manzanita Apartments
  - 11-087 Kenneth Henry Court Apartments
  - 11-066 Aspens @ South Lake Tahoe Apartments
  - 11-090 Drasnin Manor Apartments
- 9. Public Comment (Action Item)
- 10. Adjournment
- \*An Internet-based audio Webcast of the meeting is made available as a courtesy to interested parties at: <a href="http://www.treasurer.ca.gov/cdlac/news/agenda.asp">http://www.treasurer.ca.gov/cdlac/news/agenda.asp</a>. The audio Webcast is not interactive and does not permit listeners to comment on matters before the Board. Every reasonable effort will be made to provide this service in a reliable and consistent manner. However, since there are various factors that could affect the Internet or end-user connections to this service, the availability and quality of this service is not guaranteed. When provided, it is for information only.
- \*\*At the time of this publication, it is not known which Applicants, if any, will file appeals for consideration by the Committee.
- \*\*\*Exhibit A is a listing of all Applications filed on or before September 16, 2011 for the November 16, 2011 October 14, 2011 for the December 14, 2011 Allocation of the State Ceiling on Qualified Private Activity Bonds.

The Committee may take action on any item. Items may be taken out of order.

# FOR ADDITIONAL INFORMATION:

Sean L. Spear, Executive Director California Debt Limit Allocation Committee 915 Capitol Mall, Room 311 Sacramento, CA 95814 (916) 653-3255

The Agenda is also available on our website: http://www.treasurer.ca.gov/cdlac

The California Debt Limit Allocation Committee complies with the Americans With Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the California Debt Limit Allocation Committee in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact the California Debt Limit Allocation Committee no later than five calendar days before the meeting at (916) 653-3255 or TDD (916) 654-9922.

|                    | California Debt Limit Allocation Committee                 |                     |  |  |                    |                       |                      |  |  |  |  |
|--------------------|--|---------------------|--|--|--------------------|-----------------------|----------------------|--|--|--|--|
|                    | List of Applications to be considered on December 14, 2011 |                     |  |  |                    |                       |                      |  |  |  |  |
| Agenda<br>Item No. | Appl. No.  | Analyst<br>Initials | Applicant/ Issuer  | Project Name                             | Project City       | <b>Project County</b> | Allocation Requested |  |  |  |  |
|                    | Single-Family Housing Program:                             |                     |  |  |                    |                       |                      |  |  |  |  |
|                    | Mortgage Credit Certificate Programs:                      |                     |  |  |                    |                       |                      |  |  |  |  |
| 5.1                | 11-157   | CA                  | City and County of San<br>Francisco Mayor's<br>Office of Housing | MCC                                      |                    | San Francisco         | \$5,537,757          |  |  |  |  |
| 5.2                | 11-167   | SL                  | California Housing<br>Finance Agency                             | MCC                                      |                    | Various               | \$270,000,000        |  |  |  |  |
| 5.3                | 11-174   | SL                  | County of Orange   | MCC                                      |                    | Orange                | \$20,482,649         |  |  |  |  |
|                    | MCC<br>Count   | 3                   | Sul  | btotal - Mortgage Credit                 | Certificate Progr  | am Applications:      | \$296,020,406        |  |  |  |  |
|                    | Total SFH<br>Count   | 3                   |  | Total                                    | - Single Family Ho | ousing Programs:      | \$296,020,406        |  |  |  |  |
|                    | Qualified Residential Rental Projects:                     |                     |  |  |                    |                       |                      |  |  |  |  |
|                    | Rural Pool   | Projects:           |  |  |                    |                       |                      |  |  |  |  |
| 6.1                | 11-165   | RF                  | California Municipal<br>Finance Authority                        | McCarty Manor Apartments                 | Ukiah              | Mendocino             | \$3,400,000          |  |  |  |  |
| 6.2                | 11-175   | RF                  | California Municipal<br>Finance Authority                        | Manzanita Place<br>Apartments            | Unincorporated     | Monterey              | \$13,300,000         |  |  |  |  |
| 6.3                | 11-177   | RF                  | California Statewide<br>Communities<br>Development Authority     | Aspens at South Lake<br>Tahoe Apartments | South Lake Tahoe   | El Dorado             | \$9,000,000          |  |  |  |  |
|                    | Rural Pool<br>Count  | 3                   | Subtotal - Rural Pool Applications: \$25,700,000                 |  |                    |                       |                      |  |  |  |  |
|                    | Total RP<br>Count  | 3                   | Total - Rural Pool Applications:                                 |  |                    |                       | \$25,700,000         |  |  |  |  |
|                    | General Poo  | ol Projects:        |  |  |                    |                       |                      |  |  |  |  |
| 6.4                | 11-017   | SL                  | City of Los Angeles  | Broadway Villas<br>Apartments            | Los Angeles        | Los Angeles           | \$7,479,629          |  |  |  |  |
| 6.5                | 11-050   | CA                  | City of Los Angeles  | Oak Ridge Family<br>Homes Apartments     | Los Angeles        | Los Angeles           | \$7,000,000          |  |  |  |  |
| 6.6                | 11-115   | CA                  | Housing Authority of<br>the City of Sacramento                   | Kelsey Village<br>Apartments             | Sacramento         | Sacramento            | \$3,125,000          |  |  |  |  |

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|--------------------|-----------|---------------------|--|--|----------------|-----------------------|----------------------|
| 6.7                | 11-127    | RF                  | City of Los Angeles  | Taylor Yard Apartments                                 | Los Angeles    | Los Angeles           | \$11,000,000         |
| 6.8                | 11-131    | RF                  | California Municipal<br>Finance Authority                        | Key Largo Apartments                                   | El Cajon       | San Diego             | \$16,500,000         |
| 6.9                | 11-137    | CA                  | California Statewide<br>Communities<br>Development               | Ramona Park Senior<br>Apartments                       | Long Beach     | Los Angeles           | \$11,487,945         |
| 6.10               | 11-142    | SL                  | City of Los Angeles  | Vinland Avenue Senior<br>Housing Apartments            | Los Angeles    | Los Angeles           | \$17,625,055         |
| 6.11               | 11-158    | SL                  | California Municipal<br>Finance Authority                        | Evergreen Apartments<br>1801 & 1823 E. 68th,<br>Street | Long Beach     | Los Angeles           | \$2,341,500          |
| 6.12               | 11-159    | AO                  | City of Los Angeles  | Linda Vista Apartments                                 | Los Angeles    | Los Angeles           | \$5,288,149          |
| 6.13               | 11-160    | CA                  | California Statewide<br>Communities<br>Development Authority     | Canyon Crest Family<br>Apartments                      | Fresno         | Fresno                | \$6,180,000          |
| 6.14               | 11-163    | RF                  | City and County of San<br>Francisco Mayor's<br>Office of Housing | 1180 Fourth Street<br>Apartments                       | San Francisco  | San Francisco         | \$48,155,000         |
| 6.15               | 11-164    | SL                  | City of Buena Park   | La Palma Apartment<br>Homes                            | Buena Park     | Orange                | \$12,500,000         |
| 6.16               | 11-168    | AO                  | California Municipal<br>Finance Authority                        | The Post Apartments                                    | Imperial Beach | San Diego             | \$4,200,000          |
| 6.17               | 11-169    | RF                  | HA of the City of Santa<br>Ana                                   | Birch Birch Apartments                                 | Santa Ana      | Orange                | \$400,000            |
| 6.18               | 11-170    | RF                  | California Municipal<br>Finance Authority                        | Kenneth Henry Court Apartments                         | Oakland        | Alameda               | \$3,800,000          |
| 6.19               | 11-171    | CA                  | California Municipal<br>Finance Authority                        | Drasnin Manor<br>Apartments                            | Oakland        | Alameda               | \$4,500,000          |

| Agondo             |                | Analyst  |   |  |                                  |                        |                       |  |  |
|--------------------|----------------|----------|---|--|----------------------------------|------------------------|-----------------------|--|--|
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|                    |                |          |   | -  |                                  |                        |                       |  |  |
| 6.20               | 11-172         | AO       | California Municipal                              | Logan Place Apartments                   | Petaluma                         | Sonoma                 | \$15,172,020          |  |  |
| 0.20               | 11-1/2         | AO       | Finance Authority                                 | Logan Flace Apartments                   | 1 Ctatuma                        | Soliolila              | Ψ15,172,020           |  |  |
|                    |                |          |   |  |                                  |                        |                       |  |  |
|                    |                |          |   |  |                                  |                        |                       |  |  |
| 6.21               | 11-173         | AO       | California Municipal                              | Shelter Hills Aparments                  | Mill Valley                      | Marin                  | \$18,280,030          |  |  |
|                    |                |          | Finance Authority                                 | •  | Ž                                |                        |                       |  |  |
|                    |                |          |   |  |                                  |                        |                       |  |  |
|                    |                |          | California Maniainal                              | School House Station &                   |                                  |                        |                       |  |  |
| 6.22               | 11-176         | RF       | California Municipal Finance Authority            | Vista Grande                             | Daly City                        | San Mateo              | \$11,000,000          |  |  |
|                    |                |          | I mance Audionty                                  | Apartments                               |                                  |                        |                       |  |  |
|                    |                |          |   |  |                                  |                        |                       |  |  |
|                    | General        |          |   |  |                                  |                        |                       |  |  |
|                    | Pool           | 19       |   | Subtotal -                               | General Pool Proj                | ject Applications:     | \$206,034,328         |  |  |
|                    | Count          |          |   |  |                                  |                        |                       |  |  |
|                    | Total          |          |   |  |                                  |                        |                       |  |  |
|                    | QRRP           | 22       |   | Total - Qualified Resid                  | ential Rental Proj               | ject Applications:     | \$231,734,328         |  |  |
|                    | Count          |          |   |  |                                  |                        |                       |  |  |
|                    | Lump Sum       | Awards:  | ı   |  |                                  | T 1                    |                       |  |  |
| 7.1                | 11-179         |          | City of Los America                               |  |                                  |                        | \$250,000,000         |  |  |
| 7.1                | 11-1/9         |          | City of Los Angeles                               |  |                                  |                        | \$250,000,000         |  |  |
|                    |                |          | California Statewide                              |  |                                  |                        |                       |  |  |
| 7.2                | 11-180         |          | Communities                                       |  |                                  |                        | \$700,000,000         |  |  |
|                    |                |          | Development                                       |  |                                  |                        |                       |  |  |
| <b>5.0</b>         | 11 101         |          | California Housing                                |  |                                  |                        | ф <b>аг</b> а 200 000 |  |  |
| 7.3                | 11-181         |          | Finance Agency MRB                                |  |                                  |                        | \$250,000,000         |  |  |
|                    |                |          |   |  |                                  |                        |                       |  |  |
| 7.4                | 11-182         |          | California Municipal Finance Authority            |  |                                  |                        | \$500,000,000         |  |  |
|                    |                |          | -   |  |                                  |                        |                       |  |  |
| 7.5                | 11 102         |          | California Pollution                              |  |                                  |                        |                       |  |  |
| 7.5                | 11-183         |          | Control Financing Authority                       |  |                                  |                        |                       |  |  |
|                    |                |          |   |  |                                  |                        |                       |  |  |
| 7.6                | 11-184         |          | California Housing<br>Finance Agency QRRP         |  |                                  |                        | \$800,000,000         |  |  |
|                    |                |          | Finance Agency QKKP                               |  |                                  |                        |                       |  |  |
|                    |                |          |   | C  | uhtotal I C                      | A                      | ¢2 500 000 000        |  |  |
|                    |                |          | Subtotal - Lump Sum Applications: \$2,500,000,000 |  |                                  |                        |                       |  |  |
|                    | Cwowd          |          |   |  |                                  |                        |                       |  |  |
|                    | Grand<br>Total | 25       |   | GRAND TOTAL - Dec                        | ember 14, 2011 A                 | APPLICATIONS:          | \$3,027,754,734       |  |  |
|                    |                |          |   |  |                                  |                        |                       |  |  |
|                    |                |          |   |  |                                  |                        |                       |  |  |
|                    |                |          |   |  |                                  |                        |                       |  |  |
|                    | Summary:       |          | De al   | Number of Assissations                   | Total A                          | nt Dogwoots J          |                       |  |  |
|                    |                |          | Pool<br>SFH                                       | Number of Applications 3                 |                                  | nt Requested<br>20,406 |                       |  |  |
|                    |                |          | QRRP Rural  | 3  |                                  | 00,000                 |                       |  |  |
|                    |                |          | QRRP General                                      | 19                                       |                                  |                        |                       |  |  |
|                    |                |          | LUMP SUM  | 6  | \$206,034,328<br>\$2,500,000,000 |                        |                       |  |  |
|                    |                |          | Totals  | 31                                       |                                  | 754,734                |                       |  |  |
|                    |                |          |   | Analysts                                 |                                  |                        |                       |  |  |
|                    |                |          |   | RF- Richard Fischer<br>SL - Sarah Lester |                                  |                        |                       |  |  |
|                    |                |          |   | CA- Crystal Alvarez                      |                                  |                        |                       |  |  |
|                    |                |          |   | AO-Annie Ong                             |                                  |                        |                       |  |  |

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|                    |           |                     |                   |              |              |                       |                      |