

### CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE

915 Capitol Mall, Room 311 Sacramento, CA 95814 p (916) 653-3255 f (916) 653-6827 cdlac@treasurer.ca.gov www.treasurer.ca.gov/cdlac

#### **MEMBERS**

FIONA MA, CPA, CHAIR
State Treasurer
GAVIN NEWSOM
Governor
BETTY T. YEE
State Controller
EXECUTIVE DIRECTOR

VINCENT P. BROWN

### AGENDA

Wednesday, March 20, 2019

TIME: 1:30 p.m.

Jesse Unruh Building Room 587 915 Capitol Mall Sacramento, CA 95814

Public Participation Call-In Number\*\*\*
(888) 557-8511
Participant Code: 5651115

#### **OPEN SESSION**

- 1. Call to Order and Roll Call
- 2. Approval of the Minutes of the December 12, 2018 and January 16, 2019 meetings (Action Item)
- 3. Executive Director's Report (Informational Item) Vincent P. Brown
- 4. Consideration of Requests for a Waiver of the Forfeiture of Performance Deposit for Various Projects (Action Item)– Evan Kass

| Posada de Colores Apartments    | 17-316 |
|---------------------------------|--------|
| 800 Block Apartments            | 17-385 |
| Step Up On Second Apartments    | 17-417 |
| Viridis Fuels, LLC              | 18-018 |
| North Fork Community Power, LLC | 18-025 |
| Hope on Alvarado                | 18-327 |

- Consideration of Appeals and Applications for an Allocation of the State Ceiling on Qualified Private Activity Bonds for Single Family Housing Programs and Awards of Allocation (Action Item) –Ruben Barcelo
  - a. Consideration of appeals\*
  - b. Consideration of applications See Exhibit A for a list of Applications\*\*
- 6. Consideration of Appeals and Applications for an Allocation of the State Ceiling on Qualified Private Activity Bonds for Qualified Residential Rental Projects (QRRP) and Awards of Allocation (Action Item) Richard Fischer
  - a. Consideration of appeals\*
  - b. Consideration of applications See Exhibit A for a list of Applications\*\*
- 7. Public Comment
- 8. Adjournment

\*At the time of this publication, it is not known which Applicants, if any, will file appeals for consideration by the Committee.

\*\*Exhibit A is a listing of all Applications filed on or before January 18, 2019 for the March 20, 2019 Allocation of the State Ceiling on Qualified Private Activity Bonds.

The Committee may take action on any item. Items may be taken out of order.

#### FOR ADDITIONAL INFORMATION:

Vincent P. Brown, Executive Director California Debt Limit Allocation Committee 915 Capitol Mall, Room 311 Sacramento, CA 95814 (916) 653-3255

The Agenda is also available on our website: <a href="http://www.treasurer.ca.gov/cdlac">http://www.treasurer.ca.gov/cdlac</a>
\*\*\* Interested members of the public may use this number to call in to listen to and/or comment on items before the CA Debt Limit Allocation Committee. Additional instructions will be provided to callers once they call the indicated number. This call-in number is provided as an option for public participation but the Committee is not responsible for unforeseen technical difficulties that may occur. The Committee is under no obligation to postpone or delay its meeting in the event such technical difficulties occur during or before the meeting.

The California Debt Limit Allocation Committee complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the California Debt Limit Allocation Committee in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact the California Debt Limit Allocation Committee no later than five calendar days before the meeting at (916) 653-3255 or TDD (916) 654-9922.

| California Debt Limit Allocation Committee Exhibit A Revised B |               |                     |  |  |                                  |                        |                         |
|--|---------------|---------------------|--|--|----------------------------------|------------------------|-------------------------|
| Agenda<br>No.  | Appl. No.     | Analyst<br>Initials | List of Appl  Applicant/ Issuer  | ications to be Considere<br>Project Name | d on March 20, 201  Project City | Project County         | Allocation<br>Requested |
|  |               |                     |  | Single Family                            | Housing                          |                        |                         |
| Mortgage   | Credit Certif | icates              |  |  |                                  |                        |                         |
| 5.1  | 19-005        | SL                  | Sacramento Housing<br>and Redev Agency on<br>behalf of County of<br>Sacramento |  |                                  | Sacramento             | \$10,160,133            |
| 5.2  | 19-008        | SL                  | County of Santa Clara  |  |                                  | Santa Clara            | \$12,951,459            |
|  | Total MCC     | 2                   |  | S  | Subtotal - Single Family         | \$23,111,592           |                         |
|  | Total MCC     | 2                   |  | Total- Si                                | \$23,111,592                     |                        |                         |
|  |               |                     |  | Qualified Residential                    | •                                |                        |                         |
| Rural  |               |                     |  | Quantica Residential                     | Kentai i rojects                 |                        |                         |
| 6.1  | 19-446        | SL                  | California Municipal<br>Finance Authority                                      | Kristen Court Apartments<br>II           | Live Oak                         | Sutter                 | \$5,500,000             |
|  | Total Rural   | 1                   |  |  | Total - Rural                    | Projects Applications: | \$5,500,000             |
| Comonal 1  | Pool Projects |                     |  |  |                                  | -                      |                         |
| General I  |               |                     |  |  |                                  |                        |                         |
| 6.2  | 19-006        | RB                  | County of Los<br>Angeles   | Florence Apartments<br>(Suppl)           | Los Angeles                      | Los Angeles            | \$1,216,365             |
| 6.3  | 19-007        | SL                  | City of Los Angeles  | Florence Morehouse<br>Apartments (Suppl) | Los Angeles                      | Los Angeles            | \$4,246,179             |
| 6.5  | 19-435        | RB                  | California Municipal<br>Finance Authority                                      | Heavenly Vision                          | Los Angeles                      | Los Angeles            | \$5,000,000             |
| 6.6  | 19-436        | FW/RB               | California Municipal<br>Finance Authority                                      | Cornerstone Apartments                   | Santa Ana                        | Orange                 | \$17,250,000            |
| 6.7  | 19-437        | RB                  | Housing Authority of<br>the City of Chula<br>Vista/City of Chula<br>Vista      | St. Regis Park Apartments                | Chula Vista                      | San Diego              | \$21,400,000            |
| 6.8  | 19-438        | SL                  | California Municipal<br>Finance Authority                                      | Imperial VI (Scattered Site)             | Various                          | Imperial               | \$11,675,000            |
| <del>6.9</del>   | 19-439        | SL                  | -City of Los Angeles   | -Colorado East-                          | Los Angeles                      | -Los Angeles-          | \$11,400,000            |
| 6.10   | 19-440        | СТҮ                 | California Statewide Communities Development Authority                         | Magnet Senior Housing                    | Irvine                           | Orange                 | \$30,746,187            |
| 6.11   | 19-441        | CTY                 | California Statewide Communities Development Authority                         | -Hallmark House<br>Apartments            | Redwood City                     | -San Mateo             | \$19,000,000            |
| 6.12   | 19-442        | CTY                 | California Statewide Communities Development Authority                         | Glen Haven Apartments                    | -Fremont                         | -Alameda               | \$17,000,000            |

# **California Debt Limit Allocation Committee**

## **Exhibit A Revised B**

### List of Applications to be Considered on March 20, 2019

|               | List of Applications to be Considered on March 20, 2019 |                     |  |                               |                 |                 |                         |  |  |  |
|---------------|---|---------------------|--|-------------------------------|-----------------|-----------------|-------------------------|--|--|--|
| Agenda<br>No. | Appl. No.   | Analyst<br>Initials | Applicant/ Issuer                                      | Project Name                  | Project City    | Project County  | Allocation<br>Requested |  |  |  |
| 6.13          | 19-444  | RB                  | California Housing<br>Finance Agency                   | Park Florin Apartments        | Sacramento      | Sacramento      | \$12,500,000            |  |  |  |
| 6.14          | 19-445  | RB                  | Housing Authority of<br>the City of San Luis<br>Obispo | RAD 175 (Scattered Site)      | San Luis Obispo | San Luis Obispo | \$57,000,000            |  |  |  |
| 6.15          | 19-447  | FW/RF               | Housing Authority of<br>the City of<br>Sacramento      | Cascade Village<br>Apartments | Sacramento      | Sacramento      | \$23,500,000            |  |  |  |
| 6.16          | 19-448  | RF                  | City of Los Angeles                                    | Simpson Arbor Apartments      | Los Angeles     | Los Angeles     | \$20,000,000            |  |  |  |
| 6.17          | 19-449  | RF                  | California Housing<br>Finance Agency                   | Walnut Windmere<br>Apartments | Davis           | Yolo            | \$17,750,000            |  |  |  |
| 6.18          | 19-450  | RF                  | City and County of<br>San Francisco                    | Eastern Park Apartments       | San Francisco   | San Francisco   | \$84,840,000            |  |  |  |
| 6.19          | 19-451  | FW/RF               | California Municipal<br>Finance Authority              | Salerno Apartments            | Irvine          | Orange          | \$25,400,000            |  |  |  |
| 6.20          | 19-452  | FW/RB               | California Public<br>Finance Authority                 | Leisure Terrace Apartments    | Hayward         | Alameda         | \$14,980,000            |  |  |  |
| 6.21          | 19-453  | FW/RB               | California Public<br>Finance Authority                 | Villa Medanos                 | Antioch         | Contra Costa    | \$23,170,000            |  |  |  |
| 6.22          | 19-454  | RB                  | California Public<br>Finance Authority                 | Willow Glen Apartments        | Hercules        | Contra Costa    | \$18,630,000            |  |  |  |
|               | General<br>Pool Count                                   | 17                  |  | \$389,303,731                 |                 |                 |                         |  |  |  |
|               | Total<br>QRRP   | 18                  |  | \$394,803,731                 |                 |                 |                         |  |  |  |
|               | Grand<br>Total  | 20                  |  | \$417,915,323                 |                 |                 |                         |  |  |  |

<u>Analysts</u>

RB - Ruben Barcelo - 6

Vincent P. Brown

**Executive Director** 

RF- Richard Fischer - 3

SL - Sarah Lester - 5

FW - Felicity Wood -5

CTY- Chee Thao Yang - 1