#### CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

915 CAPITOL MALL, SUITE 590 SACRAMENTO, CA 95814 TELEPHONE: (916) 653-2799

TELECOPIER: (916) 654-5362



#### **AGENDA**

# **CALIFORNIA HEALTH FACILITIES** FINANCING AUTHORITY

5<sup>th</sup> Floor Conference Room 915 Capitol Mall, Room 587 Sacramento, California 95814

Thursday, March 27, 2008 – 1:45 PM (or upon adjournment of the **California Educational Facilities Authority)** 

#### MEMBERS:

Bill Lockyer, Chairman State Treasurer

John Chiang State Controller

Michael C. Genest, Director Department of Finance

Harry Bistrin Greg Campbell Ronald Joseph Oscar Sablan, M.D. Sumi Sousa

EXECUTIVE DIRECTOR:

### **OPEN SESSION**

- Call to Order and Roll Call
- 2. Approval of the Minutes from the February 28, 2008 and March 11, 2008 Meetings (Action Item)
- Executive Director's Report (Information Items)
  - Refunding/Conversion Update
  - Fee Reductions for the Individual Hospitals From the March 11, 2008, Agenda

#### **Business Items:**

There will be a public comment period prior to Authority action on each item.

Presented by

Thera Hearne

Resolution No. HII-216

Anka Behavioral Health, Inc., Manteca, CA

Resolution Approving Execution and Delivery of HELP II Loan Program Agreements with Certain Participating Health Institutions.

Request Approval of a HELP II Loan in an Amount Not to Exceed \$750,000 (Action Item)

Resolution No. HII-217

North County Serenity House, Inc., Escondido, CA

Yassar Dahbour

Resolution Approving Execution and Delivery of HELP II Loan Program Agreements with Certain Participating Health Institutions.

Request Approval of a HELP II Loan in an Amount Not to Exceed \$750,000 (Action Item)

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6. Resolution No. HII-218

Karma Manni

Women's Recovery Association of San Mateo County, Inc., San Mateo, CA

Resolution Approving Execution and Delivery of HELP II Loan Program Agreements with Certain Participating Health Institutions.

Request Approval of a HELP II Loan in an Amount Not to Exceed \$684,000 (Action Item)

### **OTHER BUSINESS**

Presented by

7. Status Report-CHFFA -1985 B Pooled Loan Program (Information Item)

Barbara Liebert

8. Public Comment and Discussion Regarding Sjoberg and Evashenk 2/28/08 Pass-Through Savings Report. (information item)

Barbara Liebert

- 9. Public Comment
- 10. Adjournment

## \*\*\*NOTICE\*\*\*

The next CHFFA meeting is tentatively scheduled for **Thursday**, **April 24**, **2008**. Please submit applications, fees and other documents as soon as practicable (for Help II loans, please submit your application, fees and other documents no later than March 20, 2008), to be included on the agenda for the next meeting date. The following dates have tentatively been reserved for future 2008 Authority Meetings.

May 29, 2008 June 26, 2008 July 31, 2008
August 28, 2008 September 25, 2008 October 30, 2008
December 4, 2008

For additional information regarding this notice, contact Ronald Washington, Deputy Executive Director at (916) 653-2799. The agenda is also available on our web site at http://www.treasurer.ca.gov/chffa.

The California Health Facilities Financing Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the California Health Facilities Financing Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Stacey Sharp, Executive Assistant, no later than five calendar days before the meeting at (916) 653-2799 and TDD (916) 654-9922.