## **CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY**

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TELECOPIER: (916) 654-5362



#### AGENDA

# **CALIFORNIA HEALTH FACILITIES** FINANCING AUTHORITY

**5<sup>th</sup> Floor Conference Room** 915 Capitol Mall, Room 587 Sacramento, California 95814

**Alternate Location For Teleconference Participation** 

Sablan Medical Clinic 927 "O" Street Firebaugh, CA 93622 (559) 659-3037

Thursday, January 29, 2009 – 1:45 PM

## **OPEN SESSION**

- Call to Order and Roll Call
- Approval of the Minutes from the December 4, 2008 Meeting (Action Item) 2.
- Executive Director's Report (Information Item) 3.
  - HELP II Outreach Update
  - The past and future lives of SB 1221 and SB 1293

## **Business Items:**

There will be a public comment period prior to Authority action on each item.

Resolution No. 2009-01 4.

> Quarterly review of Delegation Resolution 2008-02 and whether to continue the resolution until its expiration in March 2009 (Action Item)

Resolution No. 2009-02 5.

> Resolution of the California Health Facilities Financing Authority delegating certain powers related to bond financings to the Executive Director and Deputy Executive Director and authorizing the Chairperson to execute certain documents related to bond financings (Action Item)

Resolution No. 2009-03

Resolution of the California Health Facilities Financing Authority relating to amending certain loan agreements with Catholic Healthcare West (Action Item)

#### MEMBERS:

Bill Lockyer, Chairman State Treasurer

State Controller

Michael C. Genest, Director Department of Finance

Harry Bistrin Jack Buckhorn Judith N. Frank Oscar Sablan, M.D. Ronald Joseph Sumi Sousa

**EXECUTIVE DIRECTOR:** 

Barbara J. Liebert

Presented by

Barbara Liebert

Barbara Liebert

Ronald Washington

Ronald Washington

Agenda California Health Facilities Financing Authority Thursday, January 29, 2009 Page 2

#### 7. Resolution No. HII-231

Karma Manni

Six Rivers Planned Parenthood, Eureka, CA

Resolution Approving Execution and Delivery of HELP II Loan Program Agreements with Certain Participating Health Institutions.

Request Approval of a HELP II Loan in an Amount Not to Exceed \$264,200 (Action Item)

# 8. Resolution No. HII-232

Jerome La Torre

Family Healthcare Network, Porterville, CA

Resolution Approving Execution and Delivery of HELP II Loan Program Agreements with Certain Participating Health Institutions.

Request Approval of a HELP II Loan in an Amount Not to Exceed \$750,000 (Action Item)

### 9. Resolution No. HII-233

Karma Manni

Eastern Plumas Health Care District, Portola, CA

Resolution Approving Execution and Delivery of HELP II Loan Program Agreements with Certain Participating Health Institutions.

Request Approval of a HELP II Loan in an Amount Not to Exceed \$380,000 (Action Item)

## 10. Resolution No. HII-234

Jerome La Torre

JWCH Institute, Inc., Los Angeles, CA

Resolution Approving Execution and Delivery of HELP II Loan Program Agreements with Certain Participating Health Institutions.

Request Approval of a HELP II Loan in an Amount Not to Exceed \$750,000 (Action Item)

#### 11. Resolution No. CHP 2009-01

**Barry Scarff** 

Resolution of the California Health Facilities Financing Authority approving amendments to the regulations for the Children's Hospital Program of 2004 and authorizing rulemaking proceedings and other actions related hereto (Action Item)

# 12. Resolution No. CHP 2009-02

**Barry Scarff** 

Resolution of the California Health Facilities Financing Authority approving regulations for the Children's Hospital Program Of 2008 and authorizing rulemaking proceedings and other action related hereto (Action Item)

Agenda California Health Facilities Financing Authority Thursday, January 29, 2009 Page 3

- 13. Other Business
- 14. Public Comment
- 15. Adjournment

## \*\*\*NOTICE\*\*\*

The next CHFFA meeting is scheduled for **February 26, 2009**. To be included on the agenda for February 26, 2009, please submit applications, fees and other documents **no later than February 2, 2009** (for **HELP II loans**, please submit your application, fees and other documents no later than *January 23, 2009*), to be included on the agenda for the next meeting date. The following dates have tentatively been reserved for future 2009 Authority Meetings.

March 26, 2009	April 30, 2009	May 28, 2009
June 25, 2009	July 30, 2009	August 27, 2009
September 24, 2009	October 29, 2009	December 3, 2009

For additional information regarding this notice, please contact Ronald Washington, Deputy Executive Director at (916) 653-2799. The agenda is also available on our web site at http://www.treasurer.ca.gov/chffa.

The California Health Facilities Financing Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the California Health Facilities Financing Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Carl Lord, Operations Manager, no later than five calendar days before the meeting at (916) 653-2799 and TDD (916) 654-9922.