CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY 915 CAPITOL MALL, SUITE 590 SACRAMENTO, CA 95814 TELEPHONE: (916) 653-2799 FAX: (916) 654-5362



MEMBERS: Bill Lockyer, Chairman State Treasurer

John Chiang State Controller

Ana J. Matosantos, Director Department of Finance

Jack Buckhorn Judith N. Frank Ronald Joseph Samuel Qiu Ann Madden Rice Oscar Sablan, M.D.

EXECUTIVE DIRECTOR: Barbara J. Liebert

AGENDA

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY (CHFFA) 5th Floor Conference Room 915 Capitol Mall, Room 587 Sacramento, California 95814

Alternate Location for CHFFA Teleconference Participation

QIU Accountancy Corporation 3580 Wilshire Blvd., Suite 1126 Los Angeles, CA 90010 (213) 387-1818

Thursday, April 28, 2011 – 1:45PM (or upon adjournment of the CEFA Meeting)

OPEN SESSION

- 1. Call to Order and Roll Call
- 2. Approval of the Minutes from the March 24, 2011 and April 11, 2011 Meeting (Action Item)

Executive Director's Report (Information Item) 3.

Delegation of Powers Monthly Update ٠

Business Items: There will be a public comment period prior to Authority action on each item.

4. Resolution No. 364 Adventist Health System/West, Roseville, California Marissa Sequeira Paul Dulai Resolution of the California Health Facilities Financing Authority Relating to the Issuance of Revenue Bonds for Adventist Health System/West and Certain Affiliated Corporations Request for Bond Issuance in an Amount Not to Exceed \$130,000,000 (Action Item)

Presented by

Barbara Liebert

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| 5. | Resolution No. 362 Beacon House Association of San Pedro, San Pedro, California | Yassar Dahbour |
|----|--|----------------|
| | Resolution of the California Health Facilities Financing Authority Relating to the Issuance of Insured Revenue Bonds for Beacon House Association of San Pedro | |
| | Request for Bond Issuance in an Amount Not to Exceed \$1,550,000 (Action Item) | |
| 6. | Resolution No. 361 Social Science Services, Inc., Bloomington, California | Yassar Dahbour |
| | Resolution of the California Health Facilities Financing Authority Relating to the Issuance of Insured Revenue Bonds for Social Science Services, Inc. | |
| | Request for Bond Issuance in an Amount Not to Exceed \$1,270,000 (Action Item) | |
| 7. | Resolution No. CHP 2011-02 Children's Hospital of Orange County, Orange, California | Jim Rennie |
| | Resolution of the California Health Facilities Financing Authority Approving Execution and Delivery of Grant Funding Under the Children's Hospital Bond Act of 2004 to the Children's Hospital of Orange County | |
| | Request Approval of Allocation from the Children's Hospital Bond Act of 2004 in Grant Amount Not to Exceed \$4,605,578 (Action Item) | |
| 8. | Resolution No. CHP 2011-03 University of California, Davis Medical Center, Sacramento, California | Jim Rennie |
| | Resolution of the California Health Facilities Financing Authority Approving Execution and Delivery of Grant Funding Under the Children's Hospital Bond Act of 2004 to University of California, Davis Medical Center | |
| | Request Approval of Allocation from the Children's Hospital Bond Act of 2004 in Grant Amount Not to Exceed \$15,353,419 (Action Item) | |

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- 9. Overview of CHP
 - Overview
 - Annual Report
 - Implementation of the State Auditor's Recommendations (3/1/11 BSA policy report at <u>www.bsa.ca.gov/bsa</u>)
- 10. Other Business
- 11. Public Comment
- 12. Adjournment
 - **NOTE:** Items designated as for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount, or may be increased by no more than 10% over the posted amount.

NOTICE

The next CHFFA meeting is scheduled for May 26, 2011. To be included on the agenda, please submit applications, fees and other documents <u>no later than May 2, 2011</u>. For HELP II loans, please submit your application, fees and other documents no later than April 25, 2011. The following dates have tentatively been reserved for future 2011 Authority Meetings.

| June 30, 2011 | | | | July 28, 2011 | | | Augus | | | | | | |
|--|--------------------|-------|-----------|---------------|------------------|----|-------|------------------|----|-----|-----|------|----|
| | September 29, 2011 | | | | October 27, 2011 | | | December 1, 2011 | | | | | |
| For additional information regarding this notice, please contact Rosalind Brewer, Deputy Executive | | | | | | | | | | | | | |
| Director, | at | (916) | 653-2799. | The | agenda | is | also | available | on | our | web | site | at |
| http://www.treasurer.ca.gov/chffa. | | | | | | | | | | | | | |

The California Health Facilities Financing Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the California Health Facilities Financing Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Theresa Montiel, Executive Assistant, no later than five calendar days before the meeting at (916) 653-2799 and TDD (916) 654-9922.

CHFFA Mission Statement

Help eligible and creditworthy non-profit and public health facilities reduce their cost of capital, and promote important California health access, healthcare improvement and cost containment objectives by providing cost-effective tax-exempt bond, low-cost loan, and direct grant programs.

Barbara Webster-Hawkins