

### CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

915 Capitol Mall, Suite 590 Sacramento, CA 95814 p (916) 653-2799 f (916) 654-5362 chffa@treasurer.ca.gov www.treasurer.ca.gov/chffa **MEMBERS** 

BILL LOCKYER, CHAIRMAN State Treasurer

> JOHN CHIANG State Controller

ANA J MATOSANTOS

Director of Finance

GOVERNOR APPOINTEE - VACANT

JAY HANSEN

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY (CHFFA) 5<sup>th</sup> Floor Conference Room 915 Capitol Mall, Room 587 Sacramento, California 95814

**AGENDA** 

ANN MADDEN RICE

OSCAR SABLAN, M.D.

JACK BUCKHORN

SAMUEL QIU

EXECUTIVE DIRECTOR
Barbara J. Liebert

**Alternate Location for CHFFA Teleconference Participation** 

Qiu Accountancy Corporation 3580 Wilshire Blvd., Suite 1126 Los Angeles, CA 90010

Monday, January 14, 2013 - 1:30 P.M.

OPEN SESSION Presented by

- 1. Call to Order and Roll Call
- 2. Executive Director's Report (Information Item)
  - CHFFA Fund Balances
  - Comprehensive Debt List Summaries
  - Site Visits

**Business Items:** 

There will be a public comment period prior to Authority action on each item.

3. Resolution No. 386
Adventist Health System/West, Roseville, California

Carolyn Aboubechara

Barbara Liebert

Resolution of the CHFFA Authorizing the Issuance of Revenue Bonds to Finance and Refinance Projects at the Health Facilities of Adventist Health System/West and Certain of its Affiliates

Adventist Health System/West's Request for Approval of the Issuance of Revenue Bonds in an Amount Not to Exceed \$355,000,000 (Action Item)

4. Amendment to Resolution No. HII-271

Paul Dulai

Mayers Memorial Hospital District, Burney, California

Resolution Regarding Mayers Memorial Hospital District's Request to Change Security on an Outstanding HELP II Loan (Action Item)

5. Resolution No. 2013-01

Barbara Liebert

California Health Access Model Program of 2012

Resolution of the California Health Facilities Financing Authority Approving Amendments to Regulations for the California Health Access Model Program of 2012 Authorized by AB 1467 (Action Item)

- 6. Other Business
- 7. Public Comments
- 8. Adjournment

**NOTES:** 

Items designated as for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount, or may be increased by no more than 10% over the posted amount.

The members of the financing team (as known at the time of the publishing of this agenda) for each transaction are attached to this agenda.

#### **NOTICE**

The next CHFFA meeting is tentatively scheduled for **January 31, 2013**. The following dates have tentatively been reserved for future 2013 Authority Meetings:

| February 28, 2013 | March 28, 2013     | April 25, 2013   |
|-------------------|--------------------|------------------|
| May 30, 2013      | June 27, 2013      | July 25, 2013    |
| August 29, 2013   | September 26, 2013 | October 24, 2013 |
| December 5, 2013  |                    |                  |

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For additional information regarding this notice, please contact Martha Maldonado, Operations Manager, at (916) 653-2799. The agenda is also available on our web site at http://www.treasurer.ca.gov/chffa.

The California Health Facilities Financing Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the California Health Facilities Financing Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Theresa Montiel, Executive Assistant, no later than five calendar days before the meeting at (916) 653-2799 and TDD (916) 654-9922.

#### **CHFFA Mission Statement**

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# FINANCING TEAM

for

## ADVENTIST HEALTH SYSTEM/WEST

**Trustee:** U.S. Bank National Association

**Issuer's Counsel:** Office of the Attorney General

**Issuer's Financial Advisor:** Public Financial Management, Inc.

Issuer's Financial Analyst: Macias Gini & O'Connell, LLP

**Bond Counsel:** Orrick, Herrington & Sutcliffe LLP

Borrower's Counsel: Katten Muchin Rosenman LLP

Potential Private Placement Banks: Wells Fargo Bank/ Bank of America

**Underwriter:** Wells Fargo Bank, National Association

Underwriter's Counsel: Squire Sanders LLP

**Auditor:** Ernst & Young LLP

Rating Agencies: Standard & Poor's and Fitch Ratings