

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

915 Capitol Mall, Suite 435 Sacramento, CA 95814 p (916) 653-2799 f (916) 654-5362 chffa@treasurer.ca.gov www.treasurer.ca.gov/chffa

MEMBERS

JOHN CHIANG, CHAIRMAN State Treasurer

> BETTY T. YEE State Controller

MICHAEL COHEN Director of Finance

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SENATE RULES COMMITTEE APPOINTEE - VACANT

OSCAR SABLAN, M.D.

JACK BUCKHORN

SUMI SOUSA

EXECUTIVE DIRECTOR Diane Stanton

AGENDA

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY ("CHFFA" or "Authority") 5th Floor Conference Room 915 Capitol Mall, Room 587

Sacramento, California 95814

Alternate Locations for CHFFA Teleconference Participation

The Westin San Diego Tangent Room 400 West Broadway San Diego, California 92101 San Francisco Health Plan Service Center Ocean Beach Conference Room 7 Spring Street San Francisco, California 94104

Sablan Law 979 "O" Street, Suite B Firebaugh, California 93622 Asset Strategies 500 S. Figueroa Street Los Angeles, California 90071

Public Participation Call-In Number* (877) 810-9415 Participant Code: 6535126

Thursday, November 10, 2016, 11:00 A.M.

OPEN SESSION

Presented by

- 1. Call to Order and Roll Call
- 2. Approval of the Minutes from the October 19, 2016 meeting (Action Item)

Diane Stanton

Resolution No. 421

3.

Business Items: There will be a public comment period prior to Authority action on each item.

Resolution of the California Health Facilities Financing Authority

Dignity Health, San Francisco, California

- Authorizing the Issuance of Revenue Bonds Related to the Refinancing of Projects at the Health Facilities of Dignity Health and Certain **Affiliated Corporations** Dignity Health's Request for Approval of the Issuance of Revenue Bonds in an Amount Not to Exceed \$300,000,000 (Action Item) 4. Amendments to Resolution Nos MH 2014-03, MH 2014-05, MH 2014-07, Tyler Gee MH 2014-08, MH 2014-13, MH 2014-14, MH 2014-16 and MH 2014-27 Investment in Mental Health Wellness Act of 2013 Amendments to the CHFFA Resolutions Listed in Attachment A Authorizing the Executive Director to Disburse Personnel Funding as Funds May Be Available Under the State Budget Acts and the Removal of the Resolution Expiration Dates to Effectuate Disbursement of Personnel Funding (Action Item) 5. Fourth Amendment to Resolution No. MH 2014-18 Yuanyuan Wei Investment in Mental Health Wellness Act of 2013 Fourth Amendment to Resolution No. MH 2014-18 of the California Health Facilities Financing Authority Approving Execution and Delivery of Grant Funding Under the Investment in Mental Health Wellness Grant Program to the County of Santa Barbara County of Santa Barbara's Request for Approval to Amend the Project Description and Remove the Resolution Expiration Date (Action Item)
 - Second Amendment to Resolution No. MH 2015-01 Investment in Mental Health Wellness Act of 2013
 Second Amendment to Resolution No. MH 2015-01 of the California Health Facilities Financing Authority Approving Execution and Delivery of Grant Funding Under the Investment in Mental Health Wellness Grant

Program to the County of Kings

County of Kings' Request for Approval to Extend the Resolution Expiration Date (Action Item)

 Development of the Investment in Mental Health Wellness Grant Program Ca for Children and Youth (Information Item)

Carolyn Aboubechara/ Diane Stanton

Amy Voong

Matthew Saha

- 8. Other Business
- 9. Public Comment
- 10. Adjournment
 - NOTE: Items designated as for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

The members of the financing team (as known at the time of the publishing of this agenda) for each transaction are attached to this agenda.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount, or may be increased by no more than 10% over the posted amount.

NOTICE

The next CHFFA meeting is tentatively scheduled for **December 1, 2016.** To be included on the agenda, please submit applications, fees and other documents no later than **November 1, 2016**. For **HELP II loans**, the submission of application, fees and other documents to be included on the agenda has passed. The following dates have tentatively been reserved for calendar year 2017 Authority meetings.

| January 26, 2017 | February 23, 2017 | March 23, 2017 |
|------------------|-----------------------|--------------------|
| April 27, 2017 | May 25, 2017 | June 29, 2017 |
| July 27, 2017 | August 24, 2017 | September 28, 2017 |
| October 26, 2017 | November – No Meeting | December 7, 2017 |

For additional information regarding this notice, please contact Martha Maldonado, Operations Manager, at (916) 653-2799 or 915 Capitol Mall, Suite 435, Sacramento, CA 95814. The notice is also available on our web site at <u>http://www.treasurer.ca.gov/chffa</u>.

* Interested members of the public may use this number to call in to listen to and/or comment on items before the California Health Facilities Financing Authority. Additional instructions will be provided to callers once they call the indicated number. This call-in number is provided as an option for public participation but the Authority is not responsible for unforeseen technical difficulties that may occur. The Authority is under no obligation to postpone or delay its meeting in the event such technical difficulties occur during or before the meeting.

The California Health Facilities Financing Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the California Health Facilities Financing Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Theresa Montiel, Executive Assistant, no later than five calendar days before the meeting at (916) 653-2799 and TDD (916) 654-9922.

CHFFA Mission Statement

Help eligible and creditworthy non-profit and public health facilities reduce their cost of capital, and promote important California health access, healthcare improvement and cost containment objectives by providing costeffective tax-exempt bond, low-cost loan, and direct grant programs.

FINANCING TEAM

DIGNITY HEALTH

| Borrower: | Dignity Health | |
|---|---|--|
| Agent for Sale: | California State Treasurer | |
| Issuer's Counsel: | Office of the Attorney General | |
| Issuer's Financial Advisor: | KNN Public Finance, LLC | |
| Issuer's Financial Analyst: | Macias Gini & O'Connell, LLP | |
| Borrower's Counsel: | Manatt, Phelps & Phillips LLP | |
| Borrower's Financial Advisor: | Swap Financial Group | |
| Bond Counsel: | Norton Rose Fulbright US LLP | |
| Underwriter/Direct Placement Purchaser: | Barclays Capital Inc. | |
| Underwriter's Counsel: | McDermott Will & Emery | |
| Bond Trustee: | MUFG Union Bank, N.A. | |
| Bond Trustee Counsel: | MUFG Americas Legal Department | |
| Master Trustee: | U.S. Bank Global Corporate Trust Services | |
| Verification Agent: | Causey Demgen & Moore P.C. | |
| | | |

| Resolution Number | County | Funding Round | Current Expiration Date | Recommended Resolution End Date |
|----------------------|--------------|------------------|----------------------------|------------------------------------|
| MH 2014-03 | Contra Costa | 1 st | 12/31/2016 | Remove (subject to Budget Acts) |
| MH 2014-05 | Lake | 1 st | 12/31/2016 | Remove (subject to Budget Acts) |
| MH 2014-07 | Marin | 1 st | 12/31/2016 | Remove (subject to Budget Acts) |
| MH 2014-08 | Mendocino | 1 st | 12/31/2016 | Remove (subject to Budget Acts) |
| MH 2014-13 | Riverside | 1 st | 12/31/2016 | Remove (subject to Budget Acts) |
| MH 2014-14 | Sacramento | 1 st | 12/31/2016 | Remove (subject to Budget Acts) |
| MH 2014-16 | San Joaquin | 1 st | 12/31/2016 | Remove (subject to Budget Acts) |
| MH 2014-27 | San Joaquin | 2^{nd} | 12/31/2016 | Remove (subject to Budget Acts) |

ATTACHMENT A