

## CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

915 Capitol Mall, Suite 435 Sacramento, CA 95814 p (916) 653-2799 f (916) 654-5362 chffa@treasurer.ca.gov www.treasurer.ca.gov/chffa

## **AGENDA**

## **CALIFORNIA HEALTH FACILITIES** FINANCING AUTHORITY

(CHFFA or Authority)

1<sup>st</sup> Floor Conference Room 915 Capitol Mall, Room 110 Sacramento, California 95814 **MEMBERS** 

FIONA MA, CPA, CHAIR California State Treasurer

> BETTY T. YEE State Controller

KEELY MARTIN BOSLER Director of Finance

ANTONIO BENJAMIN

FRANCISCO SILVA

ROBERT CHERRY, M.D.

JONATHAN BERGMAN, M.D.

KATRINA KALVODA

KERI KROPKE

**EXECUTIVE DIRECTOR** 

Frank Moore

In light of the COVID-19 pandemic and in accordance with the requirements of Executive Order N-25-20 to provide social distancing at state body meetings, CHFFA will be providing Authority members, participants, and members of the public the opportunity to participate in this meeting via teleconference.

> Public Participation Call-In Number\* (877) 810-9415 Access Code: 6535126

> Thursday, October 29, 2020, 1:30 PM

**OPEN SESSION Presented by** 

1. Call to Order and Roll Call

**Business Items:** 

There will be a public comment period prior to Authority action on each item.

- Approval of the Minutes from the September 24, 2020 and October 8, 2020 Authority Meetings (Action Item)
- Frank Moore

- 3. Executive Director's Report (Information Item)
  - Comprehensive Debt List Summaries
  - Tax-Exempt Bond Delegation of Powers Monthly Update
    - √ No Action Taken Pursuant to Tax-Exempt Bond Delegation of **Powers Resolution**
  - HELP II Loan Program Delegation of Powers Monthly Update
    - √ No Action Taken Pursuant to the HELP II Loan Program **Delegation of Powers Resolution**
  - HELP II Loan Program Debt Service Payment Deferrals
    - No Action Taken Pursuant to the HELP II Loan Program Debt Service Payment Deferrals
  - Contract Delegation of Powers Monthly Update
    - √ No Action Taken Pursuant to the Contract Delegation of Powers Resolution
  - Investment in Mental Health Wellness Grant Program
    - √ Delegation of Powers Quarterly Milestones Update
  - Authority Meeting Dates for Calendar Year 2021

Frank Moore

Agenda California Health Facilities Financing Authority Thursday, October 29, 2020 Page 2

4. Resolution No. HII-326

**Brock Lewis** 

Community SeniorServ, Inc., Anaheim, California HELP II Loan Program

Approval of a HELP II Loan in an Amount not to Exceed \$1,490,000 (Action Item)

5. Amendments to Resolution Nos. CHP 2015-01 and CHP-3 2015-03 Loma Linda University Children's Hospital, Loma Linda, California Children's Hospital Programs of 2004 and 2008 Yuanyuan Wei

Approval to Extend the Project Period and Resolution Expiration Dates (Action Item)

6. Resolution No. MH 2014-06

Sondra Jacobs

County of Los Angeles

Investment in Mental Health Wellness Grant Program (First Funding Round)

Quarterly Update (Information Item)

7. Resolution No. MH 2015-03

Sondra Jacobs

County of Mendocino

Investment in Mental Health Wellness Grant Program (Third Funding Round)

Quarterly Update (Information Item)

- 8. Public Comment
- 9. Adjournment

**NOTES:** Items designated as for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

The members of the financing team (as known at the time of the posting of this agenda) for each transaction are attached to this agenda.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount, or may be increased by no more than 10% over the posted amount.

## \*\*\*NOTICE\*\*\*

The next CHFFA meeting is tentatively scheduled for <u>December 3, 2020</u>. To be included on the agenda, please submit applications, fees and other documents no later than <u>November 2, 2020</u>. For HELP II loans, please submit your application, fees and other documents by <u>October 20, 2020</u> to be included on the agenda. The following dates have tentatively been reserved for calendar year 2021 Authority meetings.

| January 28, 2021 |
|------------------|
| April 29, 2021   |
| July 29, 2021    |
| October 28, 2021 |

| March 25, 2021     |
|--------------------|
| June 24, 2021      |
| September 30, 2021 |
| December 2, 2021   |

Agenda California Health Facilities Financing Authority Thursday, October 29, 2020 Page 3

For additional information regarding this notice, please contact Tamara McNary, Executive Assistant, at (916) 653-2799 or 915 Capitol Mall, Suite 435, Sacramento, CA 95814. The notice is also available on our web site at http://www.treasurer.ca.gov/chffa.

\* Interested members of the public may use this number to call in to listen to and/or comment on items before the California Health Facilities Financing Authority. Additional instructions will be provided to callers once they call the indicated number. This call-in number is provided as an option for public participation, but the Authority is not responsible for unforeseen technical difficulties that may occur. The Authority is under no obligation to postpone or delay its meeting in the event such technical difficulties occur during or before the meeting.

CHFFA complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of CHFFA in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Tamara McNary, Executive Assistant, no later than five calendar days before the meeting at (916) 653-2799 and Telecommunication Device for the Deaf (TDD) (916) 654-9922.