

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

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FIONA MA, CPA, CHAIR California State Treasurer

> MALIA M. COHEN State Controller

JOE STEPHENSHAW Director of Finance

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KERI KROPKE, M.A., M.A., CCC-SLP

EXECUTIVE DIRECTOR
CAROLYN ABOUBECHARA

AGENDA

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

(Authority)

5th Floor Conference Room 915 Capitol Mall, Room 587 Sacramento, California 95814

Pursuant to Government Code section 11133, the Authority is providing Board members, participants, and members of the public the opportunity to participate in this meeting through teleconferencing.

Public Participation Call-In Number* (877) 810-9415 Access Code: 6535126

Thursday, February 23, 2023, 1:45 P.M. (or upon adjournment of the California Educational Facilities Authority meeting)

OPEN SESSION Presented by

1. Call to Order and Roll Call

Business Items:

There will be a public comment period prior to Authority action on each item.

2. Approval of the Minutes from the January 26, 2023, Authority Meeting (Action Item)

Carolyn Aboubechara

- 3. Executive Director's Report (Information Item)
 - Bond Delegation of Powers Update
 - √ Beacon House Association of San Pedro Executed Certificate to Discharge Indenture
 - Contract Delegation of Powers Update
 - √ California Dental Association Foundation Contract for the Specialty Dental Clinic Grant Program

Carolyn Aboubechara

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4. First Amendment to Resolution No. HII-335

Tyler Bui

Tyler Bui

Fleming & Barnes, Inc., doing business as Dimondale Adolescent Care Facility, Torrance, Los Angeles County HELP II

Approval to Extend the Resolution Repeal Date of the Existing Loan, which is in an Amount Not to Exceed \$2,000,000 (Action Item)

5. First Amendment to Resolution No. HII-337

OLE Health, Napa, Napa County

HELP II

Approval to Amend the Project Description and Extend the Resolution Repeal Date of the Existing Loan, which is in an Amount Not to Exceed \$2,000,000 (Action Item)

6. First Amendment to Resolution No. CY 2021-03

Eman Hariri

County of Los Angeles Investment in Mental Health Wellness Grant Program for Children and Youth (Second Funding Round)

Approval to Amend the Milestones, Extend the Grant Period Expiration Date and Extend the Resolution Expiration Date for the Grant in an Amount Not to Exceed \$2,953,847.15 (Action Item)

7. Third Amendment to Resolution No. CSI 2020-02

Eman Hariri

County of Los Angeles

Community Services Infrastructure Grant Program (Second Funding Round)

Approval to Amend the Milestones, Extend the Grant Period Expiration Date and Extend the Resolution Expiration Date for the Grant in an Amount Not to Exceed \$10,125,415.13 (Action Item)

8. Third Amendment to Resolution No. CSI 2019-04 and

Second Amendment to Resolution No. CSI 2020-07

Eman Hariri

County of San Joaquin

Community Services Infrastructure Grant Program (First and Second Funding Rounds)

Approval to Amend the Milestones, Extend the Grant Period Expiration Dates and Extend the Resolution Expiration Dates for the Grants in the Amounts Not to Exceed \$2,500,000.00 and \$2,930,186.00, Respectively (Action Item)

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9. Second Amendment to Resolution No. CSI 2020-05

Kylie Stasko

County of Riverside

Community Services Infrastructure Grant Program (Second Funding Round)

Approval to Amend the Milestones, Extend the Grant Period Expiration Date and Extend the Resolution Expiration Date for the Grant in an Amount Not to Exceed \$18,984,848.00 (Action Item)

10. First Amendment to Resolution No. CY 2021-02

Kylie Stasko

County of Humboldt

Investment in Mental Health Wellness Grant Program for Children and Youth (Second Funding Round)

Approval to Amend the Project Description, Amend the Milestones and Extend the Grant Period Expiration Date for the Grant in an Amount Not to Exceed \$3,696,715.00 (Action Item)

- 11. Public Comment
- 12. Adjournment

NOTES: Items designated as for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

The members of the financing team (as known at the time of the posting of this agenda) for each transaction are attached to this agenda.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount or may be increased by no more than 10% over the posted amount.

NOTICE

The next Authority meeting is tentatively scheduled for <u>March 30, 2023</u>. To be included on the agenda, please submit applications, fees, and other documents no later than <u>March 1, 2023</u>. For HELP II loans, please submit your application, fees, and other documents by <u>February 21, 2023</u>, to be included on the agenda. The following dates have tentatively been reserved for calendar year 2023 Authority meetings.

 April 27, 2023
 May 25, 2023
 June 29, 2023

 July 27, 2023
 August 31, 2023
 September 28, 2023

 October 26, 2023
 November – No Meeting
 December 7, 2023

For additional information regarding this notice, please contact Tamara McNary, Executive Assistant, at (916) 653-2799 or 915 Capitol Mall, Suite 435, Sacramento, CA 95814. The notice is also available on our website at http://www.treasurer.ca.gov/chffa.

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* Interested members of the public may use this number to call in to listen to and/or comment on items before the Authority. Additional instructions will be provided to callers once they call the indicated number. This call-in number is provided as an option for public participation, but the Authority is not responsible for unforeseen technical difficulties that may occur. The Authority is under no obligation to postpone or delay its meeting in the event such technical difficulties occur during or before the meeting.

The Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Tamara McNary, Executive Assistant, no later than five calendar days before the meeting at (916) 653-2799. From a California Relay (telephone) Service for the Deaf or Hearing Impaired TDD Device, please call (800) 735-2929 or from a voice phone, (800) 735-2922.