## P. M. I. B.

## Wednesday, July 20, 2022

## 10:00 a.m.

## DESIGNATION

## POOLED MONEY INVESTMENT ACCOUNT

## PORTFOLIO SUMMARY REPORT July 20, 2022

#### (Dollars in Billions)

|                           | 06/30/22        | 05/31/22  | Change From<br>Prior Month | 06/30/21  |
|---------------------------|-----------------|-----------|----------------------------|-----------|
|                           |                 |           |                            |           |
| Total Portfolio           |                 |           |                            |           |
| Amount                    | \$234.470       | \$225.873 | \$8.597                    | \$193.318 |
| Effective Yield           | 0.988%          | 0.745%    | 0.243%                     | 0.218%    |
| Quarter-to-date Yield     | 0.694%          | 0.607%    | 0.087%                     | 0.301%    |
| Year-to-date Yield        | 0.371%          | 0.318%    | 0.053%                     | 0.500%    |
| Average Life (in days)    | 311             | 309       | 2                          | 291       |
| PMIA Loans (Government C  | Code §16312 and | §16313)   |                            |           |
| Approved                  | \$0.828         | \$0.825   | \$0.003                    | \$0.725   |
| Disbursed                 | \$0.636         | \$0.609   | \$0.027                    | \$0.522   |
| Local Agency Investment F | und             |           |                            |           |
| Deposits                  | \$35.761        | \$36.781  | (\$1.020)                  | \$37.067  |
| Number of Participants    | 2,387           | 2,386     | 1                          | 2,387     |

#### DESIGNATION BY POOLED MONEY INVESTMENT BOARD OF TREASURY POOLED MONEY INVESTMENTS AND DEPOSITS

In accordance with sections 16480 through 16480.8 of the Government Code (GC), the Pooled Money Investment Board, at its meeting on July 20, 2022, has determined and designated the amount of money available for deposit and investment as of July 8, 2022, under said sections. In accordance with sections 16480.1 and 16480.2 of the GC, it is the intent that the money available for deposit or investment be deposited in bank accounts and savings and loan associations or invested in securities in such a manner so as to realize the maximum return consistent with safe and prudent treasury management, and the Board does hereby designate the amount of money available for deposits and investment in securities and the type of such deposits and investments as follows:

- 1. In accordance with Treasurer's Office policy, for deposit in demand bank accounts as:
  - a. Compensating Balance for Services

The active noninterest-bearing bank accounts designation constitutes a calendar month average balance. For purposes of computing the compensating balances, the Treasurer shall exclude from the daily balances any amounts contained therein as a result of nondelivery of securities purchased for "cash" for the Pooled Money Investment Account and shall adjust for any deposits not credited by the bank as of the date of deposit. The balances in such accounts may fall below the above amount provided that the balances computed by dividing the sum of daily balances of that calendar month by the number of days in the calendar month reasonably approximates that amount. The balances may exceed this amount during heavy collection periods or in anticipation of large impending warrant presentations to the Treasury, but the balances are to be maintained in such a manner as to realize the maximum return consistent with safe and prudent treasury management.

| b. Interest Bearing Accounts for Cash Flow Variability: | \$ 1,000,000,000 |
|---|------------------|
| JP Morgan Chase Bank                                    | \$ 500,000,000   |
| Bank of the West  | \$ 500,000,000   |

The interest bearing bank account designation represents targeted balances to be averaged over one month's period to smooth cash flow variability. The balances may fluctuate above and below these amounts as needed to manage cash flow variances and to meet daily liquidity needs. Interest earnings for these accounts will be calculated according to the terms of the agreement between the Treasurer's Office and the account's depository bank, paid monthly and recorded as a deposit into the state's main demand deposit account, and allocated guarterly by the State Controller's Office as directed by GC 16475 and GC 16480.6.

2. In accordance with law, for investment in securities authorized by section 16430, GC, or in term interest-bearing deposits in banks and savings and loan associations as follows:

|     | From      | То        | <br>Transactions      | <u>(G</u> | In Securities<br>C section 16430) | V  | ime Deposits in<br>arious Financial<br>Institutions<br>C sections 16503a<br>and 16602) | <br>Estimated<br>Total |
|-----|-----------|-----------|-----------------------|-----------|-----------------------------------|----|--|------------------------|
| (1) | 7/18/2022 | 7/22/2022 | \$<br>(329,400,000)   | \$        | 6,409,100,000                     | \$ | 4,573,000,000  | \$<br>10,982,100,000   |
| (2) | 7/25/2022 | 7/29/2022 | \$<br>(3,271,300,000) | \$        | 3,137,800,000                     | \$ | 4,573,000,000  | \$<br>7,710,800,000    |
| (3) | 8/1/2022  | 8/5/2022  | \$<br>452,400,000     | \$        | 3,590,200,000                     | \$ | 4,573,000,000  | \$<br>8,163,200,000    |
| (4) | 8/8/2022  | 8/12/2022 | \$<br>180,100,000     | \$        | 3,770,300,000                     | \$ | 4,573,000,000  | \$<br>8,343,300,000    |
| (5) | 8/15/2022 | 8/19/2022 | \$<br>(372,200,000)   | \$        | 3,398,100,000                     | \$ | 4,573,000,000  | \$<br>7,971,100,000    |

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From any of the amounts specifically designated above, not more than 30 percent in the aggregate may be invested in prime commercial paper under section 16430(e), GC.

Additional amounts available in treasury trust account and in the Treasury from time to time, in excess of the amounts and for the same types of investments as specifically designated above.

Provided, that the availability of the amounts shown under paragraph 2 is subject to reduction in the amount by which the bank accounts under paragraph 1 would otherwise be reduced below the calendar month average balance \$ 300,000,000.

Dated: July 20, 2022

POOLED MONEY INVESTMENT BOARD:

Chair

Member

Member

#### POOLED MONEY INVESTMENT ACCOUNT

#### INTEREST BEARING DEMAND DEPOSIT ACCOUNTS REPORT July 20, 2022

|                       | 06/30/22      | 05/31/22      |
|-----------------------|---------------|---------------|
| JPMorgan Chase Bank   |               |               |
| Average Daily Balance | \$400,166,667 | \$332,612,903 |
| Effective Rate        | 0.93%*        | 0.43%*        |
| Bank of the West      |               |               |
| Average Daily Balance | \$425,500,000 | \$343,580,645 |
| Effective Rate        | 0.93%*        | 0.43%*        |

\*This Effective Rate applies to daily balances maintained in the account up to \$500,000,000.00. Any balances maintained in the account above \$500,000,000.00 will earn 0.10% less than the published Effective Rate.

## SURPLUS MONEY DECLARATION AND REDUCTION

#### POOLED MONEY INVESTMENT BOARD (Surplus Money Investment Fund) Period June 1 through June 30, 2022

#### **DECLARATION OF SURPLUS MONEY**

In accordance with Sections 16470 to 16476 of the Government Code, the Pooled Money Investment Board hereby determines that the amount of money set opposite each of the hereinafter designated special funds and now on deposit in the State Treasury to the credit of each of such funds, in addition to any money in said funds heretofore designated as surplus money, is not necessary for immediate use for carrying out the purposes for which each of such special funds was created, and is hereby designated as surplus money for transfer to the Surplus Money Investment Fund:

| DATES               | AMOUNT                      |  |
|---------------------|-----------------------------|--|
| (SEE ATTACHED LIST) | (SEE ATTACHED LIST)         |  |
|                     | TOTAL \$ 15,386,540,000,00* |  |

#### **REDUCTION OF SURPLUS MONEY**

In accordance with Sections 16470 to 16476 of the Government Code, the Pooled Money Investment Board hereby determines that the amount of money set opposite each of the hereinafter designated special funds, which constitutes a portion of the money heretofore designated as surplus money and which has heretofore been transferred to and now remains in the Surplus Money Investment Fund from each of such designated funds, is needed by each of such special funds to carry out the purposes for which it was created, and that the amount of money heretofore designated as surplus money with respect to each such special fund is hereby reduced by the amount of money needed by such fund, as hereinafter specified, for transfer back to each such fund.

#### DATES

(SEE ATTACHED LIST)

#### **AMOUNT**

(SEE ATTACHED LIST)

TOTAL \$ 19,029,120,000.00\* (1)

#### POOLED MONEY INVESTMENT BOARD

Member

Chair

Member

Dated: July 20, 2022

<sup>\*</sup>Note: Amounts are typically transferred in \$1,000.00 increments. However, transfers or reductions may sometimes occur in other increments resulting in necessary adjustments which can occur within the same month, or the succeeding month. Consequently, the total transfer and reduction amounts will not necessarily reflect even \$1,000.00 increments.

<sup>(1)</sup> The Reduction of Surplus Money is higher than usual due to a \$1.15 billion reduction in the No Place Like Home Fund and a \$1.46 billion reduction in the Coronavirus Fiscal Recovery Fund.

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#### STATE CONTROLLERS OFFICE MONTHLY SUMMARY CHANGES TO SURPLUS MONEY INVESTMENT FUND FROM: 20220601 TO 20220630

| FUND    | FUNDNAME                       | DECLARATION           | REDUCTION            |
|---------|--------------------------------|-----------------------|----------------------|
| 0005000 | SAFENEIGH PKS, CLNWTR, CLNAIR/ | 908,000               | 131,000              |
| 0006000 | DISABILITY ACCESS ACCOUNT      | 1,627,000             | 5,135,000            |
| 0007000 | BREAST CANCER RESEARCH ACCOUNT | 431,000               | 224,000              |
| 0009000 | BREAST CANCER CONTROL ACCOUNT  | 501,000               | 2,214,000            |
| 0012000 | ATTY GEN ANTITRUST ACCOUNT     | 298,000               | 650,000              |
| 0014000 | HAZARDOUS WASTE CONTROL ACCT   | 29,247,000            | 24,884,000           |
| 0017000 | FINGERPRINT FEES ACCOUNT       | 10,512,000            | 15,084,000           |
| 0018000 | SITE REMEDIATION ACCOUNT       | 0                     | 870,000              |
| 0023000 | FARMWORKER REMEDIAL ACCOUNT    | 29,000                | 227,000              |
| 0028000 | UNIFIED PROGRAM ACCOUNT        | 673,000               | 1,666,000            |
| 0032000 | FIREARM SAFETY ACCOUNT         | 81,000                | 20,000               |
| 0033000 | STATE ENERGY CONSER ASST ACCT  | 53,970,000            | 994.000              |
| 0035000 | SURFACE MINING & RECLAMATION   | 477,000               | 1,429,000            |
| 0041000 | AERONAUTICS ACCOUNT            | 449,000               | 1,354,000            |
| 0042000 | STATE HIGHWAY ACCOUNT          | 549,718,000           | 1,411,503,000        |
| 0044000 | MOTOR VEHICLE ACCOUNT          | 558,766,000           | 647,730,000          |
| 0046000 | PUBLIC TRANSPORTATION ACCT     | 316,352,000           | 150,032,000          |
| 0048000 | TRANSPORTATION REV ACCOUNT     | 1,342,514,000         | 1,127,392,000        |
| 0052000 | LOCAL AIRPORT LOAN ACCOUNT     | 271,000               | 1,127,592,000        |
| 0061000 | MOTOR VEHICLE FUEL ACCOUNT     | 674,673,000           | 853,714,000          |
| 0064000 | MOTOR VEHICLE LIC FEE ACCT     | 54,606,000            |                      |
| 0065000 | ILLEGAL DRUG LAB CLEANUP ACCT  | 000,000               | 59,212,000           |
| 0066000 | SALE OF TOBACCO TO MINORS CTRL | 657,000               | 28,000<br>103,000    |
| 0069000 | BARBERING/COSMETOLOGY CONT FD  | 1,081,000             |                      |
| 0074000 | MEDICAL WASTE MANAGEMENT FUND  | 299,000               | 2,362,000<br>308,000 |
| 0075000 | RADIATION CONTROL FUND         | 2,351,000             | 3,240,000            |
| 0076000 | TISSUE BANK LICENSE FUND       | 48,000                | 57,000               |
| 0078000 | GRAPHIC DESIGN LICENSE PLATE F | 95,000                | -                    |
| 0080000 | CHILDHOOD LEAD POISONG PVTN FD | 1,363,000             | 39,000               |
| 0080000 | EXPORT DOCUMENT PROGRAM FUND   |                       | 8,429,000            |
| 0083000 | VETERANS SERVICE OFFICE FUND   | 36,000<br>68,000      | 45,000<br>0          |
| 0093000 | CONSTRUCTN MANGEMNT EDUC ACCT  | 16,000                | 0                    |
| 0094000 | RETAIL SALES TAX               | 7,735,000             | 11,510,000           |
| 0098000 | CLINICAL LAB IMPROVEMENT FUND  | 1,495,000             | 2,163,000            |
| 0099000 | HEALTH STATISTICS SPEC FUND    | 3,120,000             | 2,854,000            |
| 0100000 | CALIF USED OIL RECYCLING FUND  | 184,000               |                      |
| 0106000 | PESTICIDE REGULATION FUND      | 3,348,000             | 2,226,000            |
| 0108000 | ACUPUNCTURE FUND               |                       | 15,663,000           |
| 0111000 | DEPT OF FOOD & AGRICULT. ACCT  | 352,000<br>12,227,000 | 312,000              |
| 0115000 | AIR POLLUTION CONTROL FUND     |                       | 16,386,000           |
| 0119000 | SCH FACILITIES FUND 1998       | 10,827,000            | 13,435,000           |
| 0121000 | HOSPITAL BUILDING FUND         | 14,000<br>21,660,000  | 0<br>12,013,000      |
| 0122000 | EMERGENCY FOOD FOR FAMILIES FD |                       |                      |
| 0122000 | CA.AGRI.EXPORT PROMOTION ACCT- | 785,000<br>12,000     | 69,000               |
| 0129000 | WATER DEVICE CERT SPEC ACC     | 12,000                | 16,000               |
| 0123000 | CALIF BEVERAGE CONTAINER RECYL | 92,609,000            | 13,000               |
| 0140000 | ENVIRONMENTL LICENSE PLATE FD  |                       | 45,887,000           |
| 0140000 | SOTL CONSERVATION FUND         | 5,025,000             | 10,292,000           |
| 0141000 | SOTE CONSERVALION LONG         | 116,000               | 9,849,000            |

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#### STATE CONTROLLERS OFFICE Monthly Summary Changes to Surplus Money Investment Fund From: 20220601 to 20220630

| FUND     | FUNDNAME                       | DECLARATION | REDUCTION  |
|----------|--------------------------------|-------------|------------|
| 0142000  |                                | 533,000     | 846,000    |
| 0143000  | CA HEALTH DATA & PLANNING FD   | 240,000     | 9,286,000  |
| 0152000  | ST BD OF CHIROPRATIC EXAMINERS | 421,000     | 623,000    |
| 0158000  | TRAVEL SELLER                  | 60,000      | 95,000     |
| 0159000  | ST TRIAL COURT IMPROV & MODERN | 383,000     | 4,489,000  |
| 0163000  | CONTINUING CARE PROVIDER FEE   | 63,000      | 176,000    |
| 0166000  | CERTIFICATION ACCT-CONS AFF FD | 67,000      | 288,000    |
| 0168000  | STRUCTURAL PEST CONTROL        | 14,000      | 6,000      |
| 0169000  | CALIF DEBT LIMIT ALLOC COMM    | 277,000     | 369,000    |
| 0171000  | CALIF DEBT & INVEST ADV COMM   | 327,000     | 565,000    |
| 0172000  | DEV DISABILITIES PROGRAM DEV   | 85,000      | 645,000    |
| 0175000  | DISPENSING OPTICIANS FUND      | 0           | 3,000      |
| 0177000  | FOOD SAFETY FUND               | 1,499,000   | 2,607,000  |
| 0179000  | ENVIRONMENTAL LAB IMPROV FUND  | 649,000     | 500,000    |
| 0181000  | REGISTERED NURSE EDUCATION     | 147,000     | 657,000    |
| 0183000  | ENVIRON ENHANC MIT DEMO PGM FD | 37,000      | 70,000     |
| 0184000  | EMPLOY DEV DEPT BENEFIT AUDIT  | 5,403,000   | 1,672,000  |
| 01.85000 | EMPLOYMT DEV DEPT CONTINGENT   | 79,905,000  | 50,276,000 |
| 0191000  | FAIR AND EXPOSITION FUND       | 535,000     | 343,000    |
| 0193000  | WASTE DISCHARGE PERMIT FUND    | 2,925,000   | 14,003,000 |
| 0194000  | EMERG MED SRVS TRNG PGM APROV  | 11,000      | 18,000     |
| 0198000  | CA FIRE & ARSON TRAINING FD    | 882,000     | 631,000    |
| 0203000  | GENETIC DISEASE TESTING FUND   | 10,706,000  | 8,774,000  |
| 0207000  | FISH & WILDLIFE POLLUTION ACCT | 6,000       | 10,000     |
| 0209000  | CA HAZRD LIQUID PIPLNE SAFTY   | 965,000     | 3,202,000  |
| 0211000  | CA WTRFOWL HAB PRESERVATION    | Ŭ           | 2,000      |
| 0213000  | NATIVE SPECIES CONSV & ENHAN   | 4,000       | 2,000      |
| 0214000  | RESTITUTION FUND               | 1,318,000   | 8,743,000  |
| 0217000  | INSURANCE FUND                 | 23,947,000  | 53,618,000 |
| 0223000  | WORKERS' COMP ADMIN REVOLV FD  | 51,104,000  | 75,611,000 |
| 0226000  | CA TIRE RECYCLING MGMT FUND    | 298,000     | 4,850,000  |
| 0228000  | SEC OF STATE'S BUSINESS FEE FD | 8,024,000   | 9,846,000  |
| 0230000  | CIGARETTE & TOBACCO - ALLOCATE | 18,185,000  | 17,904,000 |
| 0231000  | CIGARET.& TOB./HEALTH EDUCAT.  | 2,859,000   | 1,630,000  |
| 0232000  | CIGARET.& TOB./HOSPITAL SERV.  | 6,929,000   | 32,263,000 |
| 0233000  | CIGARET.& TOB./PHYSICIAN SERV. | 2,696,000   | 10,045,000 |
| 0234000  | CIGARET.& TOB./RESEARCH ACCT.  | 848,000     | 639,000    |
| 0235000  | CIGARET.& TOB./PUBLIC RESOURCE | 817,000     | 1,525,000  |
| 0236000  | CIGARET. &TOB./UNALLOCATED     | 5,309,000   | 18,602,000 |
| 0238000  | VETS CEMETERY PERPETUAL MAINT  | 11,000      | 1,000      |
| 0239000  | PRIVATE SECURITY SERVS FUND    | 1,587,000   | 2,092,000  |
| 0240000  | LOCAL AGY DEPOSIT SECURITY FD  | 19,000      | 123,000    |
| 0245000  | MOBILEHOME PARK & SPEC.OCC.RF  | 764,000     | 1,036,000  |
| 0247000  | DRINKING WATER OPERATOR CERT   | 192,000     | 319,000    |
| 0256000  | SEXUAL PREDATOR PUBLIC INFO    | 0           | 12,000     |
| 0259000  | SUPPLEMENTAL CONTRIB PROG FUND | 18,000      | 18,000     |
| 0261000  | OFF HIGHWAY LICENSE FEE        | 250,000     | 0          |
|          | OFF-HIGHWAY VEHICLE TRUST      | 18,667,000  | 11,791,000 |

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#### STATE CONTROLLERS OFFICE MONTHLY SUMMARY CHANGES TO SURPLUS MONEY INVESTMENT FUND FROM: 20220601 TO 20220630

| FUND    | FUNDNAME                       | DECLARATION | REDUCTION   |
|---------|--------------------------------|-------------|-------------|
| 0264000 | OSTEOPATHIC MED BD CONTINGENT  | 475,000     | 514,000     |
| 0269000 | GLASS PROCESSING FEE ACCOUNT   | 264,000     | 4,287,000   |
| 0270000 | TECHNICAL ASSISTANCE FUND      | 2,464,000   | 807,000     |
| 0271000 | CERTIFICATION FUND             | 232,000     | 53,000      |
| 0272000 | INFANT BOTULISM TRTMT & PREV   | 1,644,000   | 1,052,000   |
| 0275000 | HAZ & IDLE-DESERTED ABATMT FD  | 1,160,000   | 0           |
| 0276000 | PENALTY ACCT-CA.BEVERAGE RECYC | 31,000      | 14,000      |
| 0277000 | BIMETAL PROCESSING FEE ACCT    | 386,000     | 12,000      |
| 0278000 | PET PROCESSING FEE ACCT        | 228,000     | 3,107,000   |
| 0279000 | CHILD HEALTH & SAFETY FUND     | 239,000     | 116,000     |
| 0280000 | PHYSICIAN ASSISTANT FD         | 234,000     | 424,000     |
| 0281000 | RECYCLING MARKET DEV REV LOAN  | 692,000     | 3,593,000   |
| 0289000 | HLTH INS COUNSELING/ADVOCACY   | 1,467,000   | 243,000     |
| 0290000 | PILOT COMMISSIONERS' SPEC FD   | 295,000     | 255,000     |
| 0293000 | MOTOR CARRIER'S SAFETY IMPROV  | 111,000     | 251,000     |
| 0294000 | REMOVAL/REMEDIAL ACTION ACCT   | 0           | 8,000       |
| 0295000 | PODIATRIC MEDICINE FUND        | 106,000     | 184,000     |
| 0299000 | CREDIT UNION FUND              | 385,000     | 2,969,000   |
| 0300000 | PROFESSIONAL FORESTER REGIS    | 53,000      | 56,000      |
| 0305000 | PRIVATE POSTSECONDARY ED       | 2,598,000   | 3,343,000   |
| 0306000 | SAFE DRINKING WATER ACCOUNT    | 1,402,000   | 3,990,000   |
| 0310000 | PSYCHOLOGY FUND                | 618,000     | 945,000     |
| 0312000 | Emerg med svcs personnel fund  | 315,000     | 258,000     |
| 0314000 | DIESEL EMISSION REDUCTION FUND | 8,000       | 0           |
| 0317000 | REAL ESTATE FUND               | 5,162,000   | 7,543,000   |
| 0318000 | COLLINS-DUGAN CCC REIMBR ACCT  | 2,016,000   | 7,050,000   |
| 0319000 | RESPIRATORY CARE FUND          | 392,000     | 528,000     |
| 0320000 | OIL SPILL PREVENTION & ADMIN   | 6,256,000   | 15,709,000  |
| 0321000 | OIL SPILL RESPONSE TRUST FUND  | 208,000     | 910,000     |
| 0322000 | ENVIRONMENTAL ENHANCEMENT FUND | 2,000       | 218,000     |
| 0325000 | ELECTRONIC & APPL REPAIR FUND  | 255,000     | 395,000     |
| 0326000 | ATHLETIC COMMISSION FUND       | 168,000     | 256,000     |
| 0327000 | COURT INTERPRETERS' FUND       | 6,000       | 0           |
| 0328000 | PUB SCHL PLN, DESIGN,CONST REV | 7,983,000   | 29,700,000  |
| 0329000 | VEHICLE LICENSE COLLECTN ACCT  | 7,998,000   | 0           |
| 0331000 | SALES TAX ACCOUNT              | 445,681,000 | 337,804,000 |
| 0332000 | VEHICLE LICENSE FEE ACCOUNT    | 180,274,000 | 214,956,000 |
| 0335000 | REGISTERED ENV HLTH SPECLST FD | 9,000       | 63,000      |
| 0336000 | MINE RECLAMATION ACCOUNT       | 136,000     | 1,873,000   |
| 0338000 | STRONG-MOTION INSTR/SEIMC MAPG | 2,122,000   | 4,215,000   |
| 0347000 | SCHOOL LAND BANK FUND          | 104,000     | 799,000     |
| 0351000 | MENTAL HEALTH SUBACCOUNT-      | 93,380,000  | 93,380,000  |
| 0365000 | HISTORIC PROPERTY MAINT FUND   | 49,000      | 20,000      |
| 0366000 | INDIAN GAMING REV SHARING TRST | 311,000     | 0           |
| 0367000 | INDIAN GAMING SPEC DISTRIB FD  | 4,599,000   | 11,702,000  |
| 0376000 | SPEECH-LANGUAGE PATH/AUDIOLOGY | 292,000     | 326,000     |
| 0378000 | ATTORNEY GEN FALSE CLAIMS ACT  | 2,376,000   | 6,552,000   |
| 0381000 | PUB INTEREST R D & D           | 18,000      | 157,000     |
|         |                                |             | 137,9000    |

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#### STATE CONTROLLERS OFFICE MONTHLY SUMMARY CHANGES TO SURPLUS MONEY INVESTMENT FUND FROM: 20220601 TO 20220630

| FUND    | FUNDNAME                       | DECLARATION | REDUCTION              |
|---------|--------------------------------|-------------|------------------------|
| 0382000 | RENEWABLE RESOURCE TRUST FUND  | 42,000      | 232,000                |
| 0386000 | SOLID WASTE DISP CLEANUP TRUST | 27,000      | 96,000                 |
| 0387000 | INTEGRATED WASTE MGMT ACCOUNT  | 1,949,000   | 11,637,000             |
| 0392000 | ST PARKS AND RECREATION ACCT   | 45,104,000  | 77,775,000             |
| 0396000 | SELF-INSURANCE PLANS FUND      | 125,000     | 871,000                |
| 0399000 | STRUCTL PEST CONTL EDU&ENFORC  | 38,000      | 4,000                  |
| 0400000 | REAL ESTATE APPRAISERS REG FD  | 735,000     | 900,000                |
| 0402000 | SAFE CLEAN WATER SUPPLY        | 0           | 76,000                 |
| 0407000 | TEACHER CREDENTIALS            | 3,363,000   | 4,503,000              |
| 0408000 | TEST DEVELOPMENT & ADMIN ACCT  | 721,000     | 564,000                |
| 0410000 | TRANSCRIPT REIMBURSEMENT FUND  | 0           | 4,000                  |
| 0419000 | WATER RECYCLING SUBACCOUNT     | 0           | 75,000                 |
| 0421000 | VEHICLE INSPECTION & REPAIR FD | 12,031,000  | 27,634,000             |
| 0434000 | AIR TOXICS INVENTORY & ASSESMT | 17,000      | 1,000                  |
| 0439000 | UNDERGRD STOR TANK CLEANUP FD  | 37,061,000  | 120,425,000            |
| 0447000 | WILDLIFE RESTORATION FUND      | 788,000     | 677,000                |
| 0448000 | OCCUPANCY COMPLIANCE MONITOR   | 442,000     | 740,000                |
| 0449000 | WINTER RECREATION FUND         | 14,000      | 107,000                |
| 0452000 | ELEVATOR SAFETY ACCOUNT        | 3,119,000   | 6,502,000              |
| 0453000 | PRESSURE VESSEL ACCOUNT        | 98,000      | 1,305,000              |
| 0457000 | TAX CREDIT ALLOC FEE ACCOUNT   | 424,000     | 1,395,000              |
| 0458000 | SITE OPERATN & MAINTENANCE ACC | 0           | 6,000                  |
| 0460000 | DEALERS RECORD OF SALES SP ACT | 5,120,000   | 7,050,000              |
| 0461000 | PUC TRANSPORTATION REIMB ACCT  | 946,000     | 2,187,000              |
| 0462000 | PUC UTILITIES REIMBMENT ACCT   | 5,605,000   | 47,833,000             |
| 0464000 | HIGH COST FUND A ADM COMM FD   | 3,221,000   | 131,000                |
| 0465000 | ENERGY RESOURCES PROGRAMS A/C  | 69,222,000  | 14,970,000             |
| 0470000 | HIGH-COST FUND-B ADM COMM FD   | 7,000       | 30,000                 |
| 0471000 | UNIV LIFELINE TELEP SVC TRST   | 20,765,000  | 14,511,000             |
| 0478000 | VECTORBORNE DISEASE ACCOUNT    | 12,000      | 6,000                  |
| 0481000 | GARMNT MANUFACTURERS SPECL A/C | 3,383,000   | 114,000                |
| 0483000 | DEAF & DESABLED TELECOMM PGM   | 4,926,000   | 846,000                |
| 0492000 | STATE ATHLETIC COMM NEURO EXAM | 1,000       | 0-10,000               |
| 0493000 | TELECONNECT FD - ADM COMM FD   | 3,572,000   | 9,543,000              |
| 0497000 | LOCAL GOV'T GEOTHER.RES.REVOL. | 53,000      | 73,000                 |
| 0501000 | CALIFORNIA HOUSING FINANCE     | 52,185,000  | 43,395,000             |
| 0502000 | CALIF WATER RESOURCES DEV BOND | 84,160,000  | 76,961,000             |
| 0506000 | CENTRAL VALLEY WATER PROJ CONS | 22,856,000  | 59,945,000             |
| 0507000 | CENTRAL VALLEY WATER PROJ REV  | 5,313,000   | 104,035,000            |
| 0512000 | ST COMPENSATION INSURANCE FD   | 242,527,000 | 256,970,000            |
| 0514000 | EMPLOYMENT TRAINING FUND       | 3,212,000   |                        |
| 0516000 | HARBORS & WATERCRAFT REVOL FD  | 3,235,000   | 5,679,000              |
| 0518000 | HLTH FAC CONST LOAN INSURANCE  | 150,000     | 8,371,000<br>2,663,000 |
| 0526000 | CA SCHOOL FINANCE AUTHORITY FD | 239,000     | 38,000                 |
| 0530000 | MOBILEHM PK REHAB & PURCHASE F | 879,000     | 1,115,000              |
| 0539000 | OAKLAND STATE BLDG AUTHORITY   | 0/9,000     |                        |
| 0557000 | TOXIC SUBSTANCES CONTROL ACCT  | 5,904,000   | 243,000<br>17,865,000  |
| 0558000 | FARM & RANCH SOLID WASTE CLEAN | 000,000     | 1 1                    |
| 00000   | TANT & NAMER SOLLD MASTE CLEAN | U           | 50,000                 |

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#### STATE CONTROLLERS OFFICE MONTHLY SUMMARY CHANGES TO SURPLUS MONEY INVESTMENT FUND FROM: 20220601 TO 20220630

| FUND    | FUNDNAME                       | DECLARATION | REDUCTION   |
|---------|--------------------------------|-------------|-------------|
| 0562000 | STATE LOTTERY FUND             | 303,340,000 | 609,843,000 |
| 0564000 | SCHOLARSHARE ADM FUND          | 311,000     | 369,000     |
| 0566000 | DOJ CHILD ABUSE FUND           | · 0         | 34,000      |
| 0567000 | GAMBLING CONTROL FUND          | 2,024,000   | 4,596,000   |
| 0569000 | GAMBLING CONTROL FINES & PENLT | 15,000      | 33,000      |
| 0576000 | ST UNIV DORMITORY CONSTRUCTN   | 5,176,000   | 126,816,000 |
| 0578000 | ST UNIV DORM INTEREST/REDEMPT  | 87,000      | 0           |
| 0582000 | HIGH POLLUTER REPAIR/REMOVAL   | 1,936,000   | 1,482,000   |
| 0585000 | COUNTIES CHILDREN & FAMILIES   | 831,000     | 20,342,000  |
| 0587000 | FAMILY LAW TRUST FUND          | 190,000     | 78,000      |
| 0588000 | UNEMPLOYMENT COMP DISABL FUND  | 418,420,000 | 394,044,000 |
| 0592000 | VETS FARM/HOME BUILDING-1943   | 73,584,000  | 65,164,000  |
| 0600000 | VENDING STAND FUND             | 0           | 16,000      |
| 0601000 | AGRICULTURE BUILDING FUND      | 195,000     | 3,000       |
| 0604000 | ARMORY FUND                    | 31,000      | <b>Ú</b>    |
| 0617000 | STATE WTR. POLLUTION CONTROL   | 57,081,000  | 41,095,000  |
| 0623000 | CA CHILDREN/FAMILIES TRUST FD  | 25,082,000  | 26,651,000  |
| 0629000 | SAFE DRINKING WTR ST REVLY FD  | 30,352,000  | 2,756,000   |
| 0631000 | MASS MEDIA COMM ACCT, CHILD/FM | 1,526,000   | 1,383,000   |
| 0634000 | EDUCATION ACCT, CHILD/FAM FRST | 1,757,000   | 609,000     |
| 0636000 | CHILD CARE ACCT, CHILD/FAM FRS | 698,000     | 574,000     |
| 0637000 | RESEARCH DEVEL ACCT            | 737,000     | 785,000     |
| 0638000 | ADMINISTRATION ACCT            | 254,000     | 568,000     |
| 0639000 | UNALLOCATED ACCOUNT            | 970,000     | 935,000     |
| 0641000 | DOMESTIC VIOLENCE RESTRAINING  | 65,000      | 0           |
| 0648000 | MOBILEHOME/MFG HOME REV FUND   | 16,750,000  | 19,926,000  |
| 0649000 | CA INFRASTRT & ECON DEVI. BANK | 500,000     | 507,000     |
| 0652000 | OLD AGE/SURVIVORS INSUR REVOLV | 35,000      | 136,000     |
| 0653000 | SEISMIC RETROFIT BOND 1996     | 0           | 11,000      |
| 0660000 | PUBLIC BUILDINGS CONSTRUCTN    | 3,941,000   | 136,483,000 |
| 0668000 | PUBLIC BLDG CONSTRUCT SUBACCT  | 4,000       | 18,147,000  |
| 0678000 | PRISON INDUSTRIES REVOLV FD    | 19,402,000  | 19,583,000  |
| 0679000 | STATE WATER QUALITY CONTROL    | 3,849,000   | 1,931,000   |
| 0687000 | DONATED FOOD REVOLVING FUND    | 664,000     | 186,000     |
| 0691000 | WATER RESOURCES REVOLVING      | 130,164,000 | 140,559,000 |
| 0698000 | HOME PURCHASE ASSISTANCE FUND  | 4,563,000   | 8,011,000   |
| 0701000 | VETERANS' HOME FUND            | 0           | 169,000     |
| 0702000 | P&V- CONSUMER AFFAIRS FUND     | 194,000     | 15,119,000  |
| 0704000 | P&V- ACCOUNTANCY FUND          | 2,066,000   | 2,878,000   |
| 0706000 | ARCHITECTS BOARD FUND, CA      | 232,000     | 813,000     |
| 0717000 | CEMETERY AND FUNERAL FUND      | 362,000     | 881,000     |
| 0735000 | P&V- CONTRACTORS' LICENSE FD   | 9,563,000   | 11,439,000  |
| 0740000 | CLEAN WATER BOND-FUND 1984 STA | 646,000     | 0           |
| 0741000 | P&V- DENTISTRY FUND            | 1,800,000   | 2,457,000   |
| 0752000 | HOME FURN & THERMAL INSULATION | 448,000     | 753,000     |
| 0755000 | LICENSED MIDWIFERY FUND        | 7,000       | 4,000       |
| 0757000 | LANDSCAPE ARCHITECTS FUND      | 76,000      | 144,000     |
| 0758000 | MEDICAL BD OF CALIF            | 15,557,000  | 5,890,000   |
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#### STATE CONTROLLERS OFFICE MONTHLY SUMMARY CHANGES TO SURPLUS MONEY INVESTMENT FUND FROM: 20220601 TO 20220630

| FUND               | FUNDNAME  | DECLARATION        | REDUCTION     |
|--------------------|---|--------------------|---------------|
| 0759000            | P&V- PHYSICAL THERAPY FUND                          | 674,000            | 869,000       |
| 0761000            | P&V- REGISTERED NURSING FUND                        | 7,127,000          | 6,356,000     |
| 0763000            | P&V- OPTOMETRY FUND                                 | 281,000            | 409,000       |
| 0767000            | P&V- PHARMACY BD CONTINGENT                         | 3,815,000          | 5,458,000     |
| 0769000            | PRIVATE INVESTIGATOR FUND                           | 0                  | 17,000        |
| 0770000            | PROF ENGINEER LAND SURV GEO FD                      | 1,035,000          | 1,603,000     |
| 0771000            | COURT REPORTERS FUND                                | 115,000            | 130,000       |
| 0773000            | P&V- BEHAVIORAL SCI EXAMINERS                       | 1,799,000          | 1,319,000     |
| 0775000            | P&V STRUCTURAL PEST CONTROL                         | 784,000            | 888,000       |
| 0777000            | VETERINARY MEDICAL BD CONTG FD                      | 821,000            | 800,000       |
| 0779000            | VOCATNI. NURSING/PSYCH TECH FD                      | 1,794,000          | 2,467,000     |
| 0784000            | STUDENT LOAN OPERATING FUND                         | 104,000            | 0             |
| 0788000            | CA EARTHQK SAFETY/HOUS REHAB                        | 0                  | 5,000         |
| 0803000            | STATE CHILDREN'S TRUST FUND                         | 2,085,000          | 4,261,000     |
| 081.3000           | SELF-HELP HOUSING FUND                              | 699,000            | 247,000       |
| 0814000            | CA STATE LOTTERY EDUCATION                          | 37,000             | 0             |
| 0815000            | JUDGES RETIREMENT FUND                              | 19,457,000         | 17,880,000    |
| 0820000            | LEGISLATORS RETIREMENT FUND                         | 689,000            | 663,000       |
| 0821000            | FLEXELECT BENEFIT FUND                              | 3,352,000          | 1,819,000     |
| 0822000            | PUBLIC EMPLOYEES HEALTH CARE                        | 320,994,000        | 349,792,000   |
| 0827000            | MILK PRODUCERS SECURITY TRUST                       | 1,101,000          | 9,000         |
| 0829000            | HEALTH PROFESSIONS EDUC FUND                        | 1,000              | 1,425,000     |
| 0830000            | PUBLIC EMPLOYEES' RETIREMENT                        | 3,067,184,000      | 3,131,108,000 |
| 0833000            | ANNUITANTS' HEALTH CARE COV FD                      | 259,678,000        | 242,038,000   |
| 0834000            | MEDI-CAL INPATIENT PMT ADJ FD                       | 4,636,000          | 2,068,000     |
| 0835000            | TEACHERS RETIREMENT                                 | 264,809,000        | 269,007,000   |
| 0840000            | CA MOTORCYCLIST SAFETY FD                           | 130,000            | 181,000       |
| 0849000            | REPLACEMENT BENEFIT CUST. FD                        | 383,000            | 3,067,000     |
| 0853000            | PETROLEUM VIOLATION ESCROW ACC                      | 0                  | 45,000        |
| 0865000            | MENTAL HEALTH MANAGED CARE DP                       | 9,555,000          | 20,190,000    |
| 0872000            | STATE HOSPITAL ACCOUNT,                             | 13,092,000         | 12,941,000    |
| 0884000            | JUDGE RETIREMENT SYSTEM II FD                       | 10,477,000         | 18,525,000    |
| 0886000            | SENIORS SPECIAL FD, CALIFORNIA                      | 175,000            | 56,000        |
| 0904000            | CA HEALTH FACILITIES FIN AUTH                       | 1,452,000          | 1,003,000     |
| 0908000<br>0910000 | SCHOOL EMPLOYEES FUND<br>CONDEMNATION DEPOSITS FUND | 1,292,000          | 1,206,000     |
| 0911000            | EDUC FACILITIES AUTHORITY                           | 12,905,000         | 2,476,000     |
| 0914000            | BAY FILL CLEAN-UP ABATMENT                          | 213,000            | 50,000        |
| 0915000            | DEFERRED COMPENSATION PLAN FD                       | 2,000              | 0             |
| 0917000            | INMATES' WELFARE FUND                               | 649,000            | 1,342,000     |
| 0918000            | SMALL BUSINESS EXPANSION                            | 8,282,000          | 7,241,000     |
| 0920000            | LITIGATION DEPOSIT FUND                             |                    | 741,000       |
| 0927000            | J SERNA FARMWORKER HOUSNG GRNT                      | 25,447,000         | 1,954,000     |
| 0928000            | FOREST RESOURCES IMPROV FUND                        | 433,000<br>708,000 | 866,000       |
| 0929000            | HOUSING REHABILITATION LOAN                         | 14,052,000         | 2,553,000     |
| 0930000            | POLLUTN CONTL FINANCING AUTH                        | 28,995,000         | 13,972,000    |
| 0932000            | TRIAL COURT TRUST FUND                              | 120,643,000        | 28,971,000    |
| 0933000            | MANAGED CARE FUND                                   |                    | 233,445,000   |
| 0/0000             | TRUNKLU VAIL I UND                                  | 3,127,000          | 18,181,000    |

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#### STATE CONTROLLERS OFFICE MONTHLY SUMMARY CHANGES TO SURPLUS MONEY INVESTMENT FUND FROM: 20220601 TO 20220630

| FUND    | FUNDNAME                       | DECLARATION | REDUCTION   |
|---------|--------------------------------|-------------|-------------|
| 0938000 | RENTAL HOUSING CONSTRUCTN FD   | 166,000     | 101,000     |
| 0942000 | SPECIAL DEPOSIT FUND           | 215,213,000 | 333,826,000 |
| 0943000 | LAND BANK FUND                 | 119,000     | 278,000     |
| 0948000 | CAL ST UNIV & COLL TRUST FUND  | 245,221,000 | 683,801,000 |
| 0950000 | PUB EMPLOY CONTINGENCY RESRY   | 790,689,000 | 687,749,000 |
| 0952000 | STATE PARK CONTINGENT          | 1,047,000   | 1,955,000   |
| 0960000 | STUDENT TUITION RECOVERY FUND  | 117,000     | 385,000     |
| 0965000 | TIMBER TAX                     | 115,000     | 9,000       |
| 0972000 | MANUFACTURED HOME RECOVERY FD  | 28,000      | 305,000     |
| 0980000 | PREDEVLOPMENT LOAN FUND        | 3,500,000   | 3,012,000   |
| 0985000 | EMERGENCY HOUSING & ASST FUND  | 0           | 488,000     |
| 1008000 | FIREARMS SAFETY/ENFRCMENT SPCL | 2,279,000   | 4,039,000   |
| 1031000 | CA INST REGN MED LIC REV ROYLT | 15,634,000  | 0           |
| 3002000 | ELECTRICIAN CERTIF FUND        | 214,000     | 305,000     |
| 3004000 | GARMENT INDUSTRY REGULATIONS   | 155,000     | 227,000     |
| 3010000 | PIERCE'S DISEASE MGMT ACCOUNT  | 493,000     | 691,000     |
| 3015000 | GAS CONSUMPTION SURCHARGE FUND | 26,000      | 252,000     |
| 3016000 | MISSING PERSONS DNA DATA BASE  | 482,000     | 797,000     |
| 3017000 | OCCUPATIONAL THERAPY FUND      | 307,000     | 439,000     |
| 3018000 | DRUG AND DEVICE SAFETY FUND    | 923,000     | 1,675,000   |
| 3022000 | APPRENTICESHIP TRNG CONTRIB FD | 1,923,000   | 1,590,000   |
| 3023000 | WIC MANUFACTURER REBATE FUND   | 15,850,000  | 16,006,000  |
| 3025000 | ABANDONED MINE RECLAMATION     | 43,000      | 234,000     |
| 3030000 | WORKERS' OCCUP SFTY/HLTH ED FD | 61,000      | 207,000     |
| 3037000 | STATE COURT FACILITIES CONST F | 88,781,000  | 13,779,000  |
| 3042000 | VICTIMS OF CORP FRAUD COMP FD  | 34,000      | 50,000      |
| 3046000 | OIL, GAS, AND GEOTHERMAL ADMIN | 12,584,000  | 24,706,000  |
| 3053000 | PUBLIC RGHTS LAW ENFRCMNT SPEC | 297,000     | 1,752,000   |
| 3056000 | SAFE DRKNG WATR & TOXIC ENFORC | 525,000     | 879,000     |
| 3057000 | DAM SAFETY FUND                | 7,496,000   | 2,323,000   |
| 3058000 | WATER RIGHTS FUND              | 1,487,000   | 4,495,000   |
| 3060000 | APPELLATE COURT TRUST FUND     | 538,000     | 162,000     |
| 3062000 | ENGY FAC LICENSE AND COMPL FD  | 215,000     | 633,000     |
| 3064000 | MENTAL HLTH PRACTITIONER ED FD | 68,000      | 239,000     |
| 3065000 | ELEC WSTE RCVRY RCYLG ACCT     | 3,452,000   | 4,259,000   |
| 3066000 | COURT FACILITIES TRUST FUND    | 4,374,000   | 9,994,000   |
| 3067000 | CIGARETTE TOBACCO PRODS COMPL  | 1,655,000   | 3,006,000   |
| 3068000 | VOCATIONAL NURSE EDUCATION FD  | 18,000      | 62,000      |
| 3069000 | NATUROPATHIC DOCTOR'S FUND     | 82,000      | 62,000      |
| 3071000 | CAR WASH WORKER RESTITUTION FD | 13,000      | 0           |
| 3072000 | CAR WASH WORKER FUND           | 113,000     | 131,000     |
| 3079000 | CHILDRENS MED SERVICES REBATE  | 23,000      | 0           |
| 3080000 | AIDS DRUG ASSIST PGM REBATE    | 11,264,000  | 33,735,000  |
| 3081000 | CANNERY INSPECTION FUND        | 1,367,000   | 2,236,000   |
| 3084000 | ST CERTIFIED UNIFIED PGM AGY   | 11,000      | 158,000     |
| 3085000 | MENTAL HEALTH SERVICES FUND    | 234,674,000 | 116,076,000 |
| 3086000 | DNA IDENTIFICATION FUND        | 2,586,000   | 16,253,000  |
| 3087000 | UNFAIR COMPETITION LAW FUND    |             |             |

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#### STATE CONTROLLERS OFFICE MONTHLY SUMMARY CHANGES TO SURPLUS MONEY INVESTMENT FUND FROM: 20220601 TO 20220630

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| FUND     | FUNDNAME                       | DECLARATION   | REDUCTION   |
|----------|--------------------------------|---------------|-------------|
| 3088000  | REGISTRY OF CHARITABLE TRUSTS  | 1,301,000     | 1,234,000   |
| 3089000  | PUC PUBLIC ADVOCATES OFFICE AC | 1,290,000     | 3,663,000   |
| 3097000  | PRIVATE HOSPITAL SUPPLEMENTAL  | 0             | 407,000     |
| 3098000  | DPH LICENSING & CERT PGM FUND  | 7,956,000     | 24,187,000  |
| 3100000  | DWR ELECTRIC POWER FUND        | 0             | 87,000      |
| 3101000  | ANALYTICAL LABORATORY ACCOUNT  | 699,000       | 7,000       |
| 3103000  | HATCHERY AND INLAND FISHERIES  | 3,279,000     | 3,077,000   |
| 3108000  | PROFESSIONAL FIDUCIARY FUND    | 69,000        | 100,000     |
| 3109000  | NATURAL GAS SUBACCT, PIRD&D    | 0             | 497,000     |
| 3114000  | BIRTH DEFECTS MONITORING PGM   | 409,000       | 195,000     |
| 3117000  | ALTERNATIVE & RENEWABLE FUEL   | 80,273,000    | 1,464,000   |
| 3119000  | AIR QUALITY IMPROVEMENT FUND   | 2,536,000     | 53,000      |
| 3121000  | OCCUPATIONAL SAFETY & HEALTH   | 11,681,000    | 24,142,000  |
| 3122000  | ENHANCED FLEET MODERNIZATION   | 2,032,000     | 350,000     |
| 3133000  | MANAGED CARE ADMIN FINES FUND  | 2,319,000     | 0           |
| 3137000  | EMERGENCY MEDICAL TECH CERT    | 216,000       | 343,000     |
| 31,40000 | STATE DENTAL HYGIENE FUND      | 218,000       | 318,000     |
| 3141000  | CA ADVANCED SERVICES FUND      | 4,504,000     | 948,000     |
| 3142000  | STATE DENTAL ASSISTANT FUND    | 0             | 33,000      |
| 3145000  | UST ORPHAN SITE CLEANUP FUND   | 0             | 207,000     |
| 3147000  | SMALL COMMUNITY GRANT FUND     | 154,000       | 0           |
| 3150000  | STATE PUBLIC WORKS ENFORCEMENT | 124,000       | 2,358,000   |
| 3152000  | LABOR ENFORCEMENT & COMPLIANCE | 5,522,000     | 24,588,000  |
| 3153000  | HORSE RACING FUND              | 2,530,000     | 2,850,000   |
| 31.58000 | HOSPITAL QUALITY ASSURANCE REV | 119,195,000   | 37,893,000  |
| 3160000  | WASTEWATER OPERATOR CERT FUND  | 72,000        | 176,000     |
| 3167000  | SKILLED NURSING FAC QUALITY &  | 8,652,000     | 778,000     |
| 3168000  | EMER MED AIR TRAN CHILD COVER  | 264,000       | 804,000     |
| 31,75000 | CALIFORNIA HEALTH TRUST FUND   | 45,218,000    | 58,686,000  |
| 3201000  | LOW INCOME HEALTH MEC EMG FUND | 0             | 19,257,000  |
| 3205000  | APPLIANCE EFFICIENCY ENFORCE   | 39,000        | 72,000      |
| 3209000  | OFFICE PATIENT ADVOCATE TRUST  | 29,000        | 329,000     |
| 3211000  | ELECTRIC PROG INVEST CHRG FD   | 3,854,000     | 7,770,000   |
| 3228000  | GREENHOUSE GAS REDUCTION FD    | 1,085,914,000 | 295,456,000 |
| 3237000  | COST OF IMPLEMENTATION ACCT    | 2,392,000     | 12,065,000  |
| 3238000  | ST PARKS REV INCENTIVE SUBACCT | 2,000         | 547,000     |
| 3240000  | SECONDHAND DEALER & PAWNBR FD  | 41,000        | 45,000      |
| 3244000  | PDATA FUND                     | 14,000        | 11,000      |
| 3252000  | CURES FUND                     | 258,000       | 824,000     |
| 3254000  | BUSINESS PROGRAMS MODERN       | 22,000        | 39,000      |
| 3255000  | HOME CARE FUND                 | 2,652,000     | 1,138,000   |
| 3261000  | VESSEL OPERATOR CERTIFICATION  | 86,000        | 106,000     |
| 3263000  | COLLEGE ACCESS TAX CREDIT FUND | 15,000        | 47,000      |
| 3268000  | PROPERTY TAX POSTPONEMENT FUND | 538,000       | 371,000     |
| 3285000  | ELECTRONIC RECORDING AUTH FUND | 0             | 26,000      |
| 3288000  | CANNABIS CONTROL FUND          | 23,414,000    | 7,001,000   |
| 3290000  | ROAD MAINT AND REHAB ACCT      | 313,056,000   | 298,555,000 |
| 3291000  | TRADE CORRIDOR ENHANCE ACT     | 32,332,000    | 13,638,000  |

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#### STATE CONTROLLERS OFFICE Monthly Summary Changes to Surplus Money Investment Fund From: 20220601 to 20220630

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| FUND             | FUNDNAME                       | DECLARATION | REDUCTION     |
|------------------|--------------------------------|-------------|---------------|
| 3297000          | MAJOR LEAGUE SPORT EVENT RAFFL | 0           | 58,000        |
| 3299000          | OIL GAS ENVIR REMEDIATION ACCT | 2,000       | 0             |
| 3301000          | LEAD-ACID BATTERY CLEANUP FUND | 213,000     | 1,151,000     |
| 3303000          | AMMUN SAFE AND ENFORCEMENT FD  | 1.56,000    | 373,000       |
| 3313000          | SO VETERANS CEMETERY DEL FUND  | 23,819,000  | 0             |
| 3317000          | BUILDING HOMES AND JOBS TRUST  | 1,999,000   | 12,937,000    |
| 3320000          | JUSTICE TOBACCO TAX ACT        | 0           | 3,799,000     |
| 3330000          | TNC ACCESS FOR ALL FUND        | 1,469,000   | 29,000        |
| 3352000          | CANNABIS TAX 3 PARKS AND REC   | 725,000     | 3,914,000     |
| 3357000          | THE SUPPORTIVE HOUSING PROGRAM | 16,342,000  | 119,984,000   |
| 3360000          | FINANCIAL EMPOWERMENT FUND     | 0           | 23,000        |
| 3363000          | FINANCIAL PROTECTION FUND      | 8,804,000   | 20,346,000    |
| 3372000          | DATA BROKERS REGISTRY FUND     | 4,000       | 3,000         |
| 3373000          | BUILD INITIATIVE LOW-EMS DVLP  | 0           | 59,000        |
| 33 <b>870</b> 00 | CERTIFIED VETSRVC PROVDR PRGM  | 23,750,000  | 250,000       |
| 60 <b>010</b> 00 | SAFE DRNKNG CLN WTR WTRSHD PRO | 1,000       | 389,000       |
| 6028000          | HI ED CAP OUTLAY BOND FD 2002  | 0           | 142,000       |
| 6029000          | CA CLEAN WATER/AIR SAFE NBRHD  | 4,355,000   | 620,000       |
| 6031000          | WTR SEC,CLN DRNKG WR, CST BCH  | 4,000       | 1,591,000     |
| 6037000          | HOUSING/EMER SHELTER TRUST FD  | 1,310,000   | 10,757,000    |
| 6043000          | HIGH-SPEED PASSENGER TRAIN     | 17,867,000  | 22,904,000    |
| 6044000          | SCHOOL FACILITIES FD, 2004 ST  | · 0         | 62,000        |
| 6046000          | CHILDREN'S HOSPITAL FUND       | 0           | 38,000        |
| 6047000          | STEM CELL RESEARCH AND CURES   | 5,001,000   | 4,293,000     |
| 6051000          | SAFE DRINKING WATER OF 2006    | 16,419,000  | 26,187,000    |
| 6052000          | DISASTR & FLOOD BND FD OF 2006 | 14,273,000  | 4,550,000     |
| 6053000          | HWY SFTY, TRAFFIC RED FD 2006  | 745,000     | 4,345,000     |
| 6057000          | 2006 STATE SCHOOL FAC FUND     | 227,000     | 276,000       |
| 6066000          | HOUSING/EMERGENCY SHELTER FD   | 2,775,000   | 2,499,000     |
| 6079000          | CHILDREN'S HOSPITAL BOND ACT   | . 0         | 17,165,000    |
| 6082000          | HOUSING FOR VETERANS FUND      | 9,795,000   | 8,480,000     |
| 6083000          | WTR QLTY, SUPY & INFRSTCR IMPV | 10,542,000  | 43,669,000    |
| 6084000          | NO PLACE LIKE HOME FUND        | 4,571,000   | 1,154,480,000 |
| 6086000          | 2016 STATE SCHOOL FACILITIES   | 929,000     | 194,713,000   |
| 6087000          | COMM COLL CAP OTLY BD, 2016 CA | 0           | 17,831,000    |
| 6088000          | DROUGHT WTR PRK CLMT CSTL OTDR | 8,491,000   | 44,039,000    |
| 6089000          | AFFORDABLE HOUSING BOND ACT FD | 30,399,000  | 12,108,000    |
| 6090000          | CHILDRENS HOSPITAL BOND ACT FD | 0           | 40,733,000    |
| 6091000          | STEM CELL RESEARCH CURES FUND  | 0           | 9,558,000     |
| 8001000          | TEACHERS' HEALTH BENEFITS FD   | 2,214,000   | 2,251,000     |
| 8004000          | CHILD SUPPORT COLLECT RCVRY FD | 10,131,000  | 0             |
| 8014000          | CA PHARM SCHOLRSP/LOAN PGM FD  | 1,000       | 0             |
| 8018000          | SALTON SEA RESTORATION FUND    | 716,000     | 827,000       |
| 8026000          | PETRO UNDERGROUND STOR TK FIN  | 23,650,000  | 477,000       |
| 8029000          | COASTAL TRUST FUND             | 0           | 109,000       |
| 8031000          | CHILD SUPPORT PAYMENT TRUST FD | 39,441,000  | 60,795,000    |
| 8034000          | MEDICALLY UNDERSERVED PHYSICNS | 159,000     | 650,000       |
| 8041000          | TEACHERS' DEFERRED COMP FUND   | 150,000     | 172,000       |

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#### STATE CONTROLLERS OFFICE MONTHLY SUMMARY CHANGES TO SURPLUS MONEY INVESTMENT FUND FROM: 20220601 TO 20220630

| FUND    | FUNDNAME                       | DECLARATION         | REDUCTION      |
|---------|--------------------------------|---------------------|----------------|
| 8047000 | CALIFORNIA SEA OTTER FUND      | 374,000             | 27,000         |
| 8048000 | ST. VET CEMET. FRT ORD ENDWMNT | 11,000              | 90,000         |
| 8049000 | VISION CARE PGM,STATE ANNU FD  | 5,392,000           | 0              |
| 8062000 | POOLED SELF-INSURANCE FUND     | 1,601,000           | 49.000         |
| 8075000 | SCHOOL SUPPLIES FOR HOMELESS   | 465,000             | 216,000        |
| 8076000 | PARKS PROTECTION               | 733,000             | 126,000        |
| 8101000 | CA ABLE ADMINISTRATIVE FUND    | 0                   | 13,000         |
| 8109000 | VETS HOME MORALE WEL REC SP FD | 16,000              | 516,000        |
| 8111000 | CALSAVERS RETIRE SAVINGS ADMIN | 0                   | 244,000        |
| 8127000 | CA KIDS INVESTMENT DEVELOPMENT | 47,000              | 29,000         |
| 8129000 | SCHOOL ENERGY EFFICIENCY PGM   | 24,618,000          | 1,862,000      |
| 8505000 | CORONAVIRUS RELIEF FUND        | 369,000             | 3,238,000      |
| 8506000 | CORONAVIRUS FISCAL RECOVERY FD | 612,501,000         | 1,461,515,000  |
| 8814000 | RAPE KIT BACKLOG VOL TAX FUND  | 491,000             | 0              |
| 9250000 | BOXERS' PENSION FUND           | 11,000              | 229,000        |
| 9251000 | CA EMPLOYER PENSION TRUST FUND | 8,729,000           | 8,679,000      |
| 9331000 | HIGH-SPEED RAIL PROPERTY FUND  | 191,000             | 105,000        |
| 9332000 | CA ALTERNATIVE ENERGY AUTH FD  | 775,000             | 970,000        |
| 9333000 | WATER RESOURCES CHARGE FUND    | 162 <b>,903,000</b> | 171,026,000    |
| 9335000 | TAX REVENUE ANTICIPATION NOTES | 0                   | 24,000         |
| 9728000 | JUDICIAL BRANCH WORKERS' COMP  | 15,000              | 3,096,000      |
| 9730000 | TECHNOLOGY SRVS REVOLVING FUND | 34,802,000          | 59,307,000     |
| 9731000 | LEGAL SERVICES REVOLVING FUND  | 25,459,000          | 27,006,000     |
| 9733000 | COURT FACILITIES ARCHITECT REV | 13,295,000          | 741,000        |
| 9736000 | TRANSIT-ORIENTED DVL IMPLEM FD | 184,000             | 135,000        |
| 9739000 | WATER POLL CONTROL RVLVG FUND  | 807,000             | 1,570,000      |
| 9740000 | CENTRAL SERVICE COST RECOVERY  | 1,000               | 15,593,000     |
| 9741000 | ENERGY EFFICIENT STATE PROPRTY | 0                   | 1,050,000      |
| TOTAL   |                                |                     |                |
|         |                                | 15,386,540,000      | 19,029,120,000 |

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## SURPLUS MONEY INVESTMENT FUND REQUESTS

#### POOLED MONEY INVESTMENT BOARD 915 Capitol Mall, Room 106 Sacramento, CA 95814

Date: July 20, 2022

To: Pooled Money Investment Board

racey Paine Tracey Paine From: **PMIB** Administrator

Subject: Surplus Money Investment Fund Participation Request

The Secretary of State's request for participation in the Surplus Money Investment Fund is consistent with statutory requirements of Section 16470, et seq., of the Government Code. The State Controller's Office and the State Treasurer's Office recommend the approval of the following:

2022 HAVA Election Security Grant SubFund Number: 0942388

The effect of this action will credit interest earnings to these funds rather than the General Fund.

Please indicate your approval by signing below:

Dated: July 20, 2022

Chair

Member

Member

#### Memorandum

To: Tracey Paine Administrator Pooled Money Investment Board Date:

July 7, 2022

From: State Controller's Office Samprit Shergill, Section Manager Bureau of Cash Management State Accounting and Reporting Division

#### Subject: SURPLUS MONEY INVESTMENT FUND PARTICIPATION REQUEST

The State Controller's Office recommends approval of the attached agency request for participation in the Surplus Money Investment Fund for the following:

<u>SubFund Title</u> Special Deposit Fund – 2022 HAVA Election Security Grant Fund SubFund Number 0942388

If you have any questions, please contact Alex Formanyuk, State Controller's Office, State Accounting and Reporting Division at (916) 327-1712.

SS:AF

Attachments

cc: Jeffrey Wurm, State Treasurer's Office Sean Collier, State Treasurer's Office Gregory Bruss, Department of Finance

#### POOLED MONEY INVESTMENT BOARD 915 Capitol Mall, Room 106 Sacramento, CA 95814

**DATE:** July 1, 2022

TO: Coleen Morrow, Chief Bureau of Cash Management Division of Accounting and Reporting State Controller's Office

Tracey Paine Gracey Paine PMIB Administrator FROM:

**SUBJECT:** Surplus Money Investment Fund Participation Request

Attached is a request from the Secretary of State for participation of the following fund in the Surplus Money Investment Fund:

2022 Hava Election Security Grant Fund SubFund Number: 0942388

Please research this request and provide a recommendation.

Attachment

cc: Greg Bruss, Department of Finance



# SHIRLEY N.WEBER, Ph.D.

Fiscal Affairs Bureau | Management Services Division | 1500 11<sup>th</sup> Street, Suite 465 Sacramento, CA 95814 | **Tel** 916.653.9165 | www.sos.ca.gov

June 28, 2022

Tracey Paine Pooled Money Investment Board State Treasurer's Office 915 Capitol Mall, C-15 Sacramento, CA 95814

Re: Investment of 2022 HAVA ELECTION SECURITY GRANT FUND #0942388.

On June 22, 2022, State Controller's Office established the 2022 HAVA ELECTION SECURITY GRANT FUND #0942388.

We are requesting that the cash in this fund be part of the Surplus Money Investment Fund Program.

If you have any questions, please call Fan Yang at (916) 661-1500.

Your prompt attention to this request is appreciated.

Sincerely,

Meena Janesan

Meena Ganesan Accounting Administrator III

Enclosure Approved AUD 10 SCO JE

#### Memorandum

To: Fan Yang Accounting Administrator I Management Services Division Secretary of State 1500 11<sup>th</sup> Street, Suite 465 Sacramento, CA 95814 Date: June 21, 2022

From: State Controller's Office Ash Kaur, Manager Bureau of Accounting and Consulting State Accounting and Reporting Division

#### Subject: SPECIAL DEPOSIT FUND

The following Special Deposit Fund (SDF) has been established by the State Controller's Office. Enclosed is a copy of the approved AUD 10.

Account Title: 2022 Hava Election Security Grant

Account Number: 0942388-0890-1945-501 (T)

Period of Availability: March 16, 2022 to March 15, 2027

If you have questions regarding this SDF, please email Neby Green at Ngreen@sco.ca.gov or call (916) 322-7519.

AK: ng

Enclosure (1)

cc: State Accounting and Reporting Division, Bond & Treasury Services



Gavin Newsom = Governor 915 L Street = Sacramento CA = 95814-3706 = www.dol.ca.gov

June 9, 2022

Meena Ganesan, Accounting Administrator III Management Services Division Secretary of State 1500 11<sup>th</sup> Street, Suite 465 Sacramento, CA 95814

Dear Meena Ganesan,

#### Request to Establish Special Deposit Fund Account - 2022 HAVA Election Security Grant

We have reviewed your May 23, 2022 request to establish a Special Deposit Fund (SDF) account titled 2022 HAVA Election Security Grant. The purpose of this SDF account is to deposit funds from the U.S. Election Assistance Commission. The Help America Vote Act of 2002 requires that the monies be deposited into an interest-bearing account. The funds deposited in this account will be used to improve the administration of elections for Federal offices, including enhancing election technology and making election security improvements to the systems, equipment, and processes used in federal elections.

Based on the information provided and concurrence with your Department of Finance budget analyst, we approve your request subject to the following change:

Period of Availability: change to read "3/16/2022 to 03/15/2027." Based on our discussion, the five year period of availability is sufficient time for the department to fulfill the purpose of the SDF account.

We will forward a copy of this letter and the original AUD 10 form, Request to State Controller to Establish or Amend Special Deposit Fund Account, to the State Controller's Office (SCO) for processing. The SCO will notify you when processing is complete.

To allow the new SDF account to participate in the Surplus Money Investment Fund, please submit a request to Tracey Paine, Pooled Money Investment Board, at the State Treasurer's Office.

If the account can be closed earlier than March 15, 2027, please submit a letter to the SCO with a copy to our office. If the account is needed beyond the expiration date, please submit an amended AUD 10 form to our office at least 45 days prior to the expiration date.

Meena Ganesan June 9, 2022 Page 2

If you have any questions, please contact Mailee Yang at (916) 445-3434, extension 2171 or by e-mail at Mailee.Yang@dof.ca.gov.

Sincerely,

anicle uco Margie Daniets

Supervising Administrative Analyst Fiscal Systems and Consulting Unit

cc: Tom Marez, Chief, Bureau of Accounting and Consulting, State Accounting and Reporting Division, State Controller's Office Charles LaSalle, Finance Budget Analyst, Department of Finance

#### REQUEST TO STATE CONTROLLER TO ESTABLISH OR AMEND SPECIAL DEPOSIT FUND ACCOUNT

SUBMIT ORIGINAL TO DEPARTMENT OF FINANCE. UPON APPROVAL, DEPARTMENT OF FINANCE WILL FORWARD ORIGINAL TO STATE CONTROLLER'S OFFICE FOR PROCESSING. WHEN ACCOUNT HAS BEEN ESTABLISHED, AN ACKNOWLEDGED COPY WILL BE RETURNED TO THE AGENCY, AFTER WHICH CLAIMS MAY BE SUBMITTED.

UNLESS EXCEPTED BY LAW, EXPENDITURES FROM THIS ACCOUNT ARE SUBJECT TO GENERAL STATE LAWS GOVERNING THE EXPENDITURE OF STATE FUNDS (SEE 1 OPS, CAL. ATTY. GEN. 90). THIS INCLUDES CONTRACT, PURCHASE AND CIVIL SERVICE REQUIREMENTS, BOARD OF CONTROL RULES, APPROVALS BY DEPARTMENT OF GENERAL SERVICES AND ATTORNEY GENERAL, ETC.

CLAIM SCHEDULE WILL SHOW APPROPRIATION AS GOVERNMENT CODE (GC) SECTION 16370 AND THE ACCOUNT TITLE.

| UNDER THE PROVISIONS OF GC SECTION 16370 AN<br>PLEASE ESTABLISH OR AMEND THE FOLL  | D STATE ADMINISTRATIVE MANUAL SECTION 18420                                  |
|--|--|
| Proposed Account Title:<br>2022 HAVA ELECTION SECURITY GRANT   |  |
| Source of Monies:  |  |
| Federal Transfer   | -  |
| Purpose of Account:<br>Improve the administration of elections for Federal office.   |  |
| Date of Trust Instrument:<br>3/16/2022 Disposition of Residue:<br>Return/Disburse to the Federal Government  | Statute Reference, If Any:   |
| Expenditures Authorized:<br>As authorized under Section 101 of the Help America Vote Ac<br>Consolidated Appropriations Act, 2022 (Public Law 117-103),<br>of elections for Federal office, including to enhance election te<br>systems, equipment and processes used in federal elections. | the purpose of this award is to "improve the administration                  |
| Period of Availability:<br>3/16/2022 to 9/30/2023 03 15 2227 - n   | ~7   |
| Department:<br>Secretary of State  | Organization Code:<br>0890   |
| Contact Person:<br>Fan Yang  | Title:<br>Accounting Administrator 1 (Supervisor)                            |
| Signed:  | Date:<br>5/23/2022   |
| STATE CONTRO   | LLER USE ONLY  |
| Remarks:   |  |
| Account Established:<br>Date 6222022<br>FUND AGENCY FY REF/ITEM<br>0940388 08901945 501 (  | Allow a behalf of BC<br>BUREAU CHIEF<br>DIVISION OF ACCOUNTING AND REPORTING |

AUD 10 (REV 03/03)

| MAIL CODE 0890<br>ROUTE TO AGENCY           | STATE CONTROLLER'S OFFICE  | DOCUMENT NO      |
|---|--|------------------|
| SECRETARY OF STATE                          | DIVISION OF ACCOUNTING<br>SACRAMENTO, CALIFORNIA                     | JE 0034638       |
| REPORT NO: FC-145-10-D                      | TC-23 NOTICE OF BUDGET SETUP   | DATE: 06/22/2022 |
| FUND AGCY FY REF/<br>ITEM                   | FEDERAL CT PG EL COM TSK TYP SOURCE ACCOUNT NO<br>CATALOGDESCRIPTION | DEBITS CREDITS   |
| 0942388<br>0942388<br>0942388 0890 1945 501 | 5510<br>6030<br>C 000  |                  |
| 0942388 0890 1945 501                       | T 000<br>SET UP ACCOUNT  |                  |

REASON FOR ABOVE ACTION OH TO AUTHORIZE POSTING TO THE ABOVE ACCOUNTS.

STATE CONTROLLER'S OFFICE

BY\_\_\_\_

ASSISTANT DIVISION CHIEF

NEW COMMERCIAL PAPER ISSUERS

#### **Pooled Money Investment Board Meeting**

Proposed Commercial Paper Issuers July 20, 2022

The State Treasurer's Office Investment Division staff recommends the PMIB approve the following new Commercial Paper program as an authorized investment for the Pooled Money Investment Account:

#### **MetLife Short Term Funding LLC**

MetLife Short Term Funding LLC (MetLife STF) is a fully supported, single-seller commercial paper program administered by Lord Securities Corporation and sponsored and sub-agented by Metropolitan Life Insurance Company, a wholly owned subsidiary of MetLife, Inc. MetLife, Inc. is among the largest global providers of insurance, annuities, and employee benefit programs.

Proceeds from the MetLife STF commercial paper program are used to finance the working capital needs of MetLife Inc. and its affiliates. MetLife STF is highly rated at A-1+/P-1/F1+ by S&P, Moody's, and Fitch, respectively. The ratings of MetLife STF reflect MetLife Inc.'s robust financials and business profile which is supported by their strong global market position.

MetLife STF has a dual funding agreement structure, fully supported by a master funding agreement with either Metropolitan Life Insurance Company or Metropolitan Tower Life Insurance Company. The master funding agreements provide full liquidity support for MetLife STF's commercial paper.

Adding MetLife Short Term Funding LLC to the list of approved PMIA investments would provide additional diversity in Prime investment options for the Pooled Money Investment Account.

## LOAN REQUESTS

#### POOLED MONEY INVESTMENT BOARD July 20, 2022 Staff Report – Agenda Items 7.a - c.

#### **PMIA LOAN RECOMMENDATIONS**

1. Loan Renewal Requests. Staff recommends approval of the three loan renewal requests (Items 7.a - 7.c) on the agenda in the amounts shown on column f of Exhibit A to this staff report. Item 7.a reflects increases necessary to continue construction, Item 7.b reflects increases necessary to continue design-build and Item 7.c reflects no change to the existing loan amount at the request of the department. In addition, all items will pay accrued interest and administrative costs.

**Impact on the Pool.** These loan requests are in compliance with the current PMIA Loan Policy and, if approved, will result in an increase to the outstanding loans balance of \$1,034,000.

POOLED MONEY INVESTMENT BOARD PMIA LOAN REQUESTS For the July 20, 2022 PMIB Meeting

|                |  |                 |                 |             |  | _Im | [a]<br>pact on the Pool                   | [b]  | [c]                   | [d]<br>Loan Paydown   |            | [e]                                    | STO Lo | [f]<br>an Recommendatic                | [g]<br>ons   | [h]                   |
|----------------|--|-----------------|-----------------|-------------|--|-----|---|--|-----------------------|---|------------|--|--------|--|--|-----------------------|
| Agenda<br>Item | New or<br>Renewal                              | Old Loan<br>No. | New Loan<br>No. | Fund<br>No. | Department/Program   | L   | New Loan<br>Amount per<br>oan Application | Original<br>Amount of<br>Existing Loan                                       | Impact on the<br>Pool | Amount of loan<br>paydown<br>(since<br>previous loan)   | Ar<br>Outs | ent Loan<br>nount<br>tanding<br>o - d) |        | Recommended<br>Adjusted<br>Loan Amount | Impact on the<br>Pool<br>(for recommende<br>Ioan amount) | d Interest<br>Paid by |
| LOAN R         | ENEWAL RE                                      | QUEST           |                 |             | _  |     |   |  |                       |   |            |  |        |  |  |                       |
| а              | Renewal  | 2120004         | 2230001         | 0660 568    | Department of Corrections and Rehabilitation<br>SPWB Lease Revenue Bonds<br>Orange County Juvenile Project       | \$  | 16,794,000.00                             | \$ 16,651,000.00 \$  | 143,000.00            | N/A   | I          | N/A                                    | \$     | 16,794,000.00                          | \$ 143,000.  | 00 BF                 |
| b              | Renewal  | 2120005         | 2230002         | 0660 562    | <b>Department of Corrections and Rehabilitation<br/>SPWB Lease Revenue Bonds</b><br>Yuba County Juvenile Project | \$  | 12,924,000.00                             | \$ 12,033,000.00 \$  | 891,000.00            | N/A   | I          | N/A                                    | \$     | 12,924,000.00                          | \$ 891,000.  | 00 BF                 |
| С              | Renewal  | 2120001         | 2230003         | 0660 564    | <b>Military Department</b><br><b>SPWB Lease Revenue Bonds</b><br>Sacramento: Consolidated Headquarters Complex   | \$  | 158,143,000.00                            | \$ 158,143,000.00 \$   | -                     | N/A   | I          | N/A                                    | \$     | 158,143,000.00                         | \$   | - BF                  |
|                |  |                 |                 |             |  | \$  | 187,861,000.00                            | \$ 186,827,000.00 \$   | 1,034,000.00          | \$-   | \$         | -                                      | \$     | 187,861,000.00                         | \$ 1,034,000.  | )0                    |
| Impact c       | nount of outs<br>on the Pool f<br>ding PMIA lo | rom this m      | eeting's acti   | ons         | 0, 2022  |     |   | Requested         828,153,000.00         1,034,000.00         829,187,000.00 |                       | Recommended           \$ 828,153,000.00           \$ 1,034,000.00           \$ 829,187,000.00 | -          |  |        |  |  |                       |

| DocuSign Envelope | ID: 16AC90FC-A503-45C3-BA3C-432C27FD | 96BD |
|-------------------|--------------------------------------|------|
|                   |                                      |      |

State of Camorina - State Heasurer & Ome

#### STO 1025 (Rev. 4/2015)

LOAN REQUEST for Pooled Money Investment Account Loans for State Public Works Board ("SPWB") Bond Programs. Loan is due on or before 364 days from the date loan is funded.

#### FOR STO USE ONLY PMIB NO. 2230001 PART I. LOAN REQUEST/BOND PROGRAM INFORMATION (Completed by Requesting Department) Department Name: Total Project Appropriation: Amount Requested: P.O **Corrections and Rehabilitation** \$294,101,545.00 \$16,791,000.09 \$16,794,000 Appropriation(s) to be Funded: Date Funds Needed: SB 81, Ch. 175/07 (as amended), Welfare and Institutions Code, Ch. 1.5 7/22/2022 5225-801-0660, 61.01.132 Article 3, Sections 1970-1978 Local Youthful Offender Rehabilitative Facilities Department Contact: Title: Phone: **Michelle Weaver Associate Director** 916-255-2239 Department Director's Name (please print): Chris Lief -DocuSigned by: Signature: Date: 5/25/2022 Chris Lief Project Contact: Name of SPWB Project: Phone: **Orange County Juvenile Project, 0000967 Michael Potter** 916-255-2158 SCO Fund # (for renewals only): Phase of Project (select all that apply): Estimated Project Completion 07/08/2022 $\square$ A $\square$ PP $\square$ WD $\bowtie$ C $\square$ E - or - $\square$ PCCD $\square$ D-B 0660-568 Date: Use of Loan Proceeds: 1. Will any of the loan proceeds be used (Please check if answer is yes to any of the following) To pay vendors directly? To reimburse local government for vendor payments? To make advances to other state funds\*? To make advances to State Architect Revolving Fund\*? \*If Yes, specify : \*If Yes, specify: DGS-PMB Project No. 2. Will any part of the debt service on the bonds that secure this loan be either secured by or paid from property used in a private business or from federal funds? Yes 🗌 No 🔀 3. Will any of the loan proceeds be used to fund Construction or Design-Build project costs? Yes 🖂 No 🗌 \*If Yes, include a completed real estate "due diligence" memo. PROVIDE DATE(S) THE STATE PUBLIC WORKS BOARD AUTHORIZED INTERIM FINANCING (LOAN REQUESTS) FOR THIS PROJECT INCLUDING AUTHORIZING THE REPAYMENT OF THE LOAN FROM THE SALE OF BONDS: Date Action(s) Taken Type of Authorization 8/16/2019 🛛 Loan Sale Loan Sale Loan Sale PART II. RECOMMENDATION AND CONDITIONS (Completed by Public Finance Division of the State Treasurer's Office) This application is recommended for approval X This application is recommended for approval subject to the following conditions: Tirst \$ 16,651,000.00 to be used to pay/reduce existing PMIB loan # 2120004 Reduce amount of loan to \$ Conditions (if applicable):

This application is not recommended for approval by the Public Finance Division, per the PMIB Staff Report.

Signature: Director, Public Finance Division

Date:

LOAN REQUEST New Loan 🗌 Renewal 🖂

| PART III. RECOMMENDATION<br>(Completed by Pooled Money Investment Board Executive Secretary) |  |              |  |  |  |
|--|--|--------------|--|--|--|
| This request is recommended for: approval Approved loan amount \$                            | rejection Loan to be made no sooner than | modification |  |  |  |
| Signature: Executive Secretary of the Pooled Money Investment Board                          |  | Date:        |  |  |  |

**COMPLETE LOAN PACKAGE REQUIRED IN ORDER TO BE CONSIDERED** (See attached Instructions for detailed information)

PART IV. LOAN AGREEMENT for Pooled Money Investment Account Loans for State Public Works Board Bond Programs

LOAN AGREEMENT

for sto use only PMIB NO, 2230001

This agreement is entered into by and between the undersigned Department and the Pooled Money Investment Board. The Department borrows and the Pooled Money Investment Board (the "Board") lends funds as specified below.

#### Total Project Appropriation: **\$294,101,545.00** Loan Amount: \$1<del>6,791,000.00</del> \$16.794,000 *P.O.*

Proposed Funding Date: 7/22/2022

At the discretion of the Board and upon notice to the Department, this loan may be wholly or partially repaid using unexpended loan proceeds at any time prior to the date the loan is due. Repayment of the loan principal shall be due on or before 364 days (or the next preceding business day if the due date falls on a state holiday, a Saturday or Sunday) from the date the loan is funded. The interest rate shall be the last available daily interest rate of return earned by the Pooled Money Investment Account at the time the loan is funded. The interest shall be paid at the time the principal is repaid. The proceeds of the loan are to be used only for the purposes authorized for use of the proceeds of the sale of bonds ("Bonds") authorized by the following statutes ("Act"):

 Public Safety and Offender Rehabilitation
 Image: State Building Construction Act
 Other, specify:

 Services Act of 2007, as amended (AB 900)
 Image: State Building Construction Act
 Image: State Building Construction Act

#### SPWB AUTHORIZATION(S)

P.S

This loan, including repayment from bond sales was authorized by the SPWB on the following date(s): 8/16/2019, \_\_\_\_\_,

The department consents to have the proceeds of the sale of these Bonds used to repay the loan principal and interest to the Pooled Money Investment Account. From the time the loan is funded until the loan proceeds are expended by the Department, the loan proceeds shall be invested in the Surplus Money Investment Fund and earnings on this investment shall be used to pay interest on the loan. If the loan becomes due before the Bonds to repay this loan are sold, the Department shall agree to a new loan to repay the principal and interest of this loan. Repayment of the principal of and interest on this loan is a special limited obligation to be paid from the proceeds of bonds when issued or from the proceeds of a new loan, and repayment from any other source is subject to appropriation by the Legislature. If bond proceeds are not available because the project is canceled or bonds will not be issued, the Department will cooperate with the SPWB in providing an alternate plan for repayment from other lawfully available funds, including repayment from the Department's support appropriation for this current fiscal year, as authorized by the Legislature in the Budget Act.

LOAN RECIPIENT SIGNATURES: The Director attests, by the signature below, this loan request and the department's use of the funds complies with all of the terms, conditions and requirements of the State Public Works Board bond program. The Department agrees to pay administrative fees in connection with this loan from any appropriation available for such purpose.

The Department further certifies by the signature below: (i) The appropriation(s) listed in Part I of the Loan Request are valid and current; (ii) it will seek a re-appropriation for any expiring unencumbered appropriations during the life of the requested loan, and (iii) *Check one of the following*  $\sim \square$  No litigation exists relating to this project -OR-  $\square$  Litigation exists and a written explanation disclosing such litigation is attached in conjunction with this Loan Agreement for evaluation by the SPWB, bond counsel and the Attorney General's Office.

| Department Name                       |                               |                |
|---------------------------------------|-------------------------------|----------------|
| <b>Corrections and Rehabilitation</b> | DocuSigned by:                |                |
| Signature: Department Director        | Chris hisf<br>B47F10DE64DB4A3 | Date 5/25/2022 |

The State Public Works Board certifies by the signature below: (i) it will provide a written plan for paying off a loan, within 60 days, should this project be cancelled or a determination is made that bonds will not be sold, and (ii) all necessary documentation for this loan application to be considered is attached (see instructions).

| POOLED MONEY INVESTMENT BOARD EXECUTIVE S           The Pooled Money Investment Board approved this loan pursuant to Government Code s |     |      |
|--|-----|------|
| MEMBER   | AYE | NO   |
| Treasurer of the State of California   |     |      |
| Controller of the State of California  |     |      |
| Director of Finance of the State of California   |     |      |
| Conditions (if applicable):  |     |      |
| Signature: Executive Secretary of the Pooled Money Investment Board  |     | Date |

#### PMIA Loan Request for SPWB Bond Programs Cashflow Statement

| Department Name: De              | epartment of Corre | ctions and Rehabilitati         | on      |                                  |
|----------------------------------|--------------------|---------------------------------|---------|----------------------------------|
| Project Name: Or                 | range County Juven | ile Project SB 81 Roun          | d 2     |                                  |
| Date:                            | 5/16/2022          | <u>.</u>                        |         |                                  |
| Loan Amount <sup>(1)</sup> : _\$ | 5 16,794,000       | -                               |         |                                  |
| Estimated Project                |                    |                                 |         |                                  |
| Completion Date:                 | 7/8/2022           |                                 |         |                                  |
| Estimated Phase                  |                    |                                 |         |                                  |
| Completion Dates:                | N/A                | Acquisition (A)                 |         | Performance Criteria             |
|                                  | 3/2/2017           | Prelim Plans (PP)               | N/A     | (PC)                             |
|                                  | 5/10/2019          | Work Draw (WD)                  | N/A     | Design-Build (D-B) <sup>(2</sup> |
|                                  | 7/8/2022           | Construction (C) <sup>(2)</sup> | · · · · |                                  |
|                                  |                    |                                 |         |                                  |

|    | Month and Year                | Actual Project<br>Disbursements | Project<br>Disbursements for<br>the Next 12 Months | Cumulative<br>Disbursements | Phase of Project |
|----|-------------------------------|---------------------------------|--|-----------------------------|------------------|
| I  | Prior Loan(s)                 | 7,495,279.00                    |  | 7,495,279                   | С                |
|    | Current Loan                  | 8,741,123.00                    |  | 16,236,402                  | С                |
|    | Prior Interest                | 110,849.66                      |  | 16,347,252                  | -                |
|    | <b>Current Interest</b>       | 24,729.57                       |  | 16,371,981                  | -                |
|    | Administrative <sup>(3)</sup> | 22,500.00                       | 10,000.00  | 16,404,481                  | -                |
| 1  | Jul-22                        |                                 |  | 16,404,481                  | С                |
| 2  | Aug-22                        |                                 |  | 16,404,481                  | С                |
| 3  | Sep-22                        |                                 | 388,598.00   | 16,793,079                  | С                |
| 4  | Oct-22                        |                                 |  | 16,793,079                  | С                |
| 5  | Nov-22                        |                                 |  | 16,793,079                  | С                |
| 6  | Dec-22                        |                                 |  | 16,793,079                  | С                |
| 7  | Jan-23                        |                                 |  | 16,793,079                  | С                |
| 8  | Feb-23                        |                                 |  | 16,793,079                  | С                |
| 9  | Mar-23                        |                                 |  | 16,793,079                  | С                |
| 10 | Apr-23                        |                                 |  | 16,793,079                  | С                |
| 11 | May-23                        |                                 |  | 16,793,079                  | С                |
| 12 | Jun-23                        |                                 |  | 16,794,000                  | С                |

<sup>(1)</sup> Rounded up to nearest thousand

<sup>(2)</sup> Any project requesting Construction or Design-Build funds for the first time refer to the current PMIA Loan Policy for specific requirements

<sup>(3)</sup> \$10,000 figure is estimate of fees for STO, SCO and DOF for the next 12 months

DocuSign Envelope ID: E0B7F1E7-3896-4011-AD9D-1B5CFC0BF04D

#### STO 1025 (Rev. 4/2015)

LOAN REQUEST for Pooled Money Investment Account Loans for State Public Works Board ("SPWB") Bond Programs. Loan is due on or before 364 days from the date loan is funded.

New Loan Renewal

LOAN REQUEST

|  | the date foar is funded.   |  |  |  |  | WIID          | NO   |
|--|--|--|--|--|--|---------------|--|
| PARTI. LU  | AN REQUEST/BONI  | ) PRO  | GRAM INFOR   | RMATION  |  |               |  |
| Department Name:   | (Completed by Reque  | sting D  |  | · • · · ·  |  |               | -  |
| <b>Corrections and Rehabilitation</b>  |  |  | Total Project \$294,101,5  |  |  |               | unt Requested:<br>924,000.00   |
| Appropriation(s) to be Funded:   |  |  | <i>•==•</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 10.00  |  | <b>\$14</b> , | Date Funds Needed:   |
| SB 81, Ch. 175/07 (as amended)   | V  | Velfar   | e and Instituti  | ions Code.   | Ch. 1.5  |               | 7/22/2022  |
| 5225-801-0660, 61.01.132   | A  | rticle   | 3, Sections 19   | 70-1978  |  | 2             | 11 4 4 1 4 0 4 4   |
| Local Youthful Offender Rehabilitative Fac   |  |  |  |  |  |               |  |
| Department Contact:<br>Michelle Weaver   |  | Title:   |  |  |  |               | Phone:   |
| Department Director's News (1  |  |  | ate Director   |  |  |               | 916-255-2239   |
| Department Director's Name (please print):<br>Chris  | Lief   | Signatu  | C: DocuSigned by:  |  |  |               | Date5/25/2022  |
| Name of SPWB Project:  |  |  | Chris Lief   |  |  |               | 37 237 2022  |
| Yuba County Juvenile Project, 0000939  |  |  | ContractoDE64DB4A<br>el Potter   | 3  | Phone:   |               | -  |
|  | of Project (select all tha   |  |  |  | 916-25   |               |  |
|  | $\square PP \square WD \square C [$  | E -  | or - 🗌 PCCD  | D-B  | Estimat<br>Date:   |               | oject Completion 31/2023   |
| Use of Loan Proceeds:  |  |  |  |  | Dute.  |               | 5172025  |
| <ol> <li>Will any of the loan proceeds be used (Ple</li> <li>To pay vendors directly?</li> <li>To make advances to other state funds**         <ul> <li>*If Yes, specify :</li> </ul> </li> <li>Will any part of the debt service on the bor business or from federal funds? Yes No</li> <li>Will any of the loan proceeds be used to fu</li> <li>*If Yes, include a completed real estate</li> <li>PROVIDE DATE(S) THE STATE PUBLIC W</li> <li>THIS PROJECT INCLUDING AUTHORIZIN</li> <li>Date Action(s) Taken</li> </ol> | ?<br>Inds that secure this loan<br>Ind Construction or De<br>"due diligence" memory<br>ORKS BOARD AUTI | ∑ To<br>☐ To<br>n be eith<br>sign-B<br>b.<br>HOR1Z | reimburse loca<br>make advance<br>*If Yes, spec<br>ther secured by<br>uild project co<br>ZED INTERIM<br>HE LOAN FR | al governm<br>s to State A<br>ify: DGS-F<br>or paid fro<br>sts? Yes<br>EDNANCI | Architect<br>PMB Pro<br>om prop<br>No<br>No<br>ING (LC<br>SALE O | AN PAC        | volving Fund*?<br>No.<br>used in a private<br>REQUESTS) FOR<br>DNDS: |
| PART II  | . RECOMMENDATI   | ON Al  | ND CONDITIO  | ONS  |  |               |  |
| (Completed by  | <b>Public Finance Division</b>   | n of the   | State Treasure   | er's Office)   |  |               |  |
| <ul> <li>This application is recommended for approv</li> <li>This application is recommended for approv</li> <li>This application is recommended for approv</li> <li>Reduce amount of loan to \$</li> <li>Conditions (if applicable):</li> <li>This application is not recommended for app</li> <li>Signature: Director, Public Finance Division</li> </ul>  | val subject to the follow<br>sed to pay/reduce existing  | g PMIB   | loan #   |  | -  | ort.<br>Date: |  |
|  |  |  |  |  |  |               |  |
| (Completed by  | PART III. RECOM  | MEND<br>ent Bo                                     | ATION<br>ard Executive S   | Secretary)   |  |               |  |
|  | approval   |  | rejection be made no so  |  | mod  | lifica        | ation  |
| Signature: Executive Secretary of the Pooled Money   |  |  |  | -  | r  |               |  |
|  | investment Board   |  |  |  | Date:  |               |  |

<u>COMPLETE LOAN PACKAGE REQUIRED IN ORDER TO BE CONSIDERED</u> (See attached Instructions for detailed information) DocuSign Envelope ID: E0B7F1E7-3896-4011-AD9D-1B5CFC0BF04D State of Camorina – State 11 casurer 5 Office

PART IV. LOAN AGREEMENT for Pooled Money Investment Account Loans for State Public Works Board Bond Programs PMIB NO 30002

LOAN AGREEMENT

2

This agreement is entered into by and between the undersigned Department and the Pooled Money Investment Board. The Department borrows and the Pooled Money Investment Board (the "Board") lends funds as specified below.

| Total | <b>Project</b> A | ppropriation:  | \$294,101,545.00 |
|-------|------------------|----------------|------------------|
| Loan  | Amount:          | \$12,924,000.0 | 00               |

Proposed Funding Date: 7/22/2022

At the discretion of the Board and upon notice to the Department, this loan may be wholly or partially repaid using unexpended loan proceeds at any time prior to the date the loan is due. Repayment of the loan principal shall be due on or before 364 days (or the next preceding business day if the due date falls on a state holiday, a Saturday or Sunday) from the date the loan is funded. The interest rate shall be the last available daily interest rate of return earned by the Pooled Money Investment Account at the time the loan is funded. The interest shall be paid at the time the principal is repaid. The proceeds of the loan are to be used only for the purposes authorized for use of the proceeds of the sale of bonds ("Bonds") authorized by the following statutes ("Act"):

| Public Safety and Offender Rehabilitation | State Building Construction Act | Other, specify: |
|---|---------------------------------|-----------------|
| Services Act of 2007, as amended (AB 900) |                                 |                 |
|   |                                 |                 |

#### SPWB AUTHORIZATION(S)

0.0

This loan, including repayment from bond sales was authorized by the SPWB on the following date(s): 5/8/2020, \_\_\_\_\_,

The department consents to have the proceeds of the sale of these Bonds used to repay the loan principal and interest to the Pooled Money Investment Account. From the time the loan is funded until the loan proceeds are expended by the Department, the loan proceeds shall be invested in the Surplus Money Investment Fund and earnings on this investment shall be used to pay interest on the loan. If the loan becomes due before the Bonds to repay this loan are sold, the Department shall agree to a new loan to repay the principal and interest of this loan. Repayment of the principal of and interest on this loan is a special limited obligation to be paid from the proceeds of bonds when issued or from the project is canceled or bonds will not be issued, the Department will cooperate with the SPWB in providing an alternate plan for repayment from other lawfully available funds, including repayment from the Department's support appropriation for this current fiscal year, as authorized by the Legislature in the Budget Act.

LOAN RECIPIENT SIGNATURES: The Director attests, by the signature below, this loan request and the department's use of the funds complies with all of the terms, conditions and requirements of the State Public Works Board bond program. The Department agrees to pay administrative fees in connection with this loan from any appropriation available for such purpose.

The Department further certifies by the signature below: (i) The appropriation(s) listed in Part I of the Loan Request are valid and current; (ii) it will seek a re-appropriation for any expiring unencumbered appropriations during the life of the requested loan, and (iii) *Check one of the following*  $\sim \square$  No litigation exists relating to this project -OR-  $\square$  Litigation exists and a written explanation disclosing such litigation is attached in conjunction with this Loan Agreement for evaluation by the SPWB, bond counsel and the Attorney General's Office.

| Department Name  |  |                    |
|--|--|--------------------|
| Corrections and Rehabilitation   |  |                    |
| Signature: Department Director Chris List  |  | Date 5/25/2022     |
| he State Public Works Board certifies by the signature below: (i) it wil<br>an, within 60 days, should this project be cancelled or a determination<br>l necessary documentation for this loan application to be considered is | is made that bonds will no                                     | t be sold, and (ii |
| Signature State Public Works Board Executive Director or Deputy Director   | · · · · · · · · · · · · · · · · · · ·                          | Date<br>b: 5:      |
|  |  |                    |
| POOLED MONEY INVESTMENT BOARD EXECUTIVE SE<br>The Pooled Money Investment Board approved this loan pursuant to Government Code Se<br>and the vote was as follows:  | <b>CRETARY'S CERTIFICATION</b><br>ction 16312 in the amount of | T C                |
| The Pooled Money Investment Board approved this loan pursuant to Government Code Se  | CRETARY'S CERTIFICATION<br>ction 16312 in the amount of<br>AYE | NO                 |
| The Pooled Money Investment Board approved this loan pursuant to Government Code Se           \$   | ction 16312 in the amount of                                   |                    |
| The Pooled Money Investment Board approved this loan pursuant to Government Code Se and the vote was as follows:   | ction 16312 in the amount of                                   |                    |
| The Pooled Money Investment Board approved this loan pursuant to Government Code Se  | ction 16312 in the amount of                                   |                    |
| The Pooled Money Investment Board approved this loan pursuant to Government Code Se           \$   | ction 16312 in the amount of                                   |                    |

For STO Use Only PMIB No.\_\_\_\_\_2230002

#### PMIA Loan Request for SPWB Bond Programs Cashflow Statement

| Department Name: Depa           |                   |                                 | ion       |                                   |
|---------------------------------|-------------------|---------------------------------|-----------|-----------------------------------|
| Project Name: Yuba              | a County Juvenile | e Project SB 81                 |           |                                   |
| Date:                           | 5/24/2022         | 2                               |           |                                   |
| Loan Amount <sup>(1)</sup> :_\$ | 12,924,000        | _                               |           |                                   |
| Estimated Project               |                   |                                 |           |                                   |
| Completion Date:                | 7/31/2023         | 3                               |           |                                   |
| Estimated Phase                 |                   | _                               |           |                                   |
| Completion Dates:               | N/A               | Acquisition (A)                 |           | Performance Criteria              |
|                                 | N/A               | Prelim Plans (PP)               | 6/26/2019 | (PC)                              |
|                                 | N/A               | Work Draw (WD)                  | 7/31/2023 | Design-Build (D-B) <sup>(2)</sup> |
|                                 | N/A               | Construction (C) <sup>(2)</sup> |           |                                   |
|                                 | N/A               | Equipment (E)                   |           |                                   |

|    | Month and Year                | Actual Project<br>Disbursements | Project<br>Disbursements for<br>the Next 12 Months | Cumulative<br>Disbursements | Phase of Project |
|----|-------------------------------|---------------------------------|--|-----------------------------|------------------|
|    | Prior Loan(s)                 | 1,857,108.00                    |  | 1,857,108                   | D-B              |
|    | Current Loan                  | 1,705,503.00                    |  | 3,562,611                   | D-B              |
|    | Prior Interest                | 7,288.46                        |  | 3,569,899                   | _                |
|    | Current Interest              | 11,826.29                       |  | 3,581,726                   | _                |
|    | Administrative <sup>(3)</sup> | 17,500.00                       | 10,000.00  | 3,609,226                   | _                |
| 1  | Jul-22                        |                                 | -  | 3,609,226                   | D-B              |
| 2  | Aug-22                        |                                 | -  | 3,609,226                   | D-B              |
| 3  | Sep-22                        |                                 | 677,300.00   | 4,286,526                   | D-B              |
| 4  | Oct-22                        |                                 | 2,075,200.00                                       | 6,361,726                   | D-B              |
| 5  | Nov-22                        |                                 | 2,047,400.00                                       | 8,409,126                   | D-B              |
| 6  | Dec-22                        |                                 | 1,141,000.00                                       | 9,550,126                   | D-B              |
| 7  | Jan-23                        |                                 | 990,800.00   | 10,540,926                  | D-B              |
| 8  | Feb-23                        |                                 | 687,300.00   | 11,228,226                  | D-B              |
| 9  | Mar-23                        |                                 | 736,600.00   | 11,964,826                  | D-B              |
| 10 | Apr-23                        |                                 | 554,600.00   | 12,519,426                  | D-B              |
| 11 | May-23                        |                                 | 235,600.00   | 12,755,026                  | D-B              |
| 12 | Jun-23                        |                                 | 168,200.00   | 12,924,000                  | D-B              |

<sup>(1)</sup> Rounded up to nearest thousand

<sup>(2)</sup> Any project requesting Construction or Design-Build funds for the first time refer to the current PMIA Loan Policy for specific requirements

<sup>(3)</sup> \$10,000 figure is estimate of fees for STO, SCO and DOF for the next 12 months

| State of California – State Treasurer's Office  |   | DAN REQUEST<br>oan 🗌 Renewal 🖂         |   |  |  |
|---|---|--|---|--|--|
| STO 1025 (Rev. 4/2015)<br>LOAN REQUEST for Pooled Money Investment Account Loans for State  | picture and a second | $\frac{1}{NO} \frac{2230003}{2230003}$ |   |  |  |
| Programs. Loan is due on or before 364 days from the date loan is funded  | NO. 2230003   |  |   |  |  |
|   | ND PROGRAM INFORMATION<br>uesting Department)   |  |   |  |  |
| Department Name:  | Total Project Appropriat  |  | unt Requested:                            |  |  |
| California Military Department  | \$155,668,000.00  | \$158                                  | <b>3,143,000.00</b><br>Date Funds Needed: |  |  |
| Appropriation(s) to be Funded:<br>Ch. 14/17 8940-301-0660 (0000615)   |   |  | 6/20/2022                                 |  |  |
| Department Contact:   | Title:  |  | Phone:                                    |  |  |
| Lieutenant Colonel (CA) Jason Hioco   | Director, J9 Planning and Pro   | gramming                               | 916-854-3320                              |  |  |
| Department Director's Name (please print):<br>Major General Matthew Beevers   | Signature:  | 3                                      | Date:<br>April 29, 2022                   |  |  |
| Name of SPWB Project:   | Project Contact:  | Phone:                                 |   |  |  |
| Consolidated Headquarters Complex   | Colonel (CA) Craig<br>Sandman   | 916-524-22                             | .71                                       |  |  |
| SCO Fund # (for renewals only): Phase of Project (select all  | that apply):  |  | roject Completion                         |  |  |
| 0660-564 A PP WD U  | $C \square E - or - \square PCCD \boxtimes D-B$   | Date: 11                               | /8/2022                                   |  |  |
| <ol> <li>Will any of the loan proceeds be used (Please check if answer is yes to any of the following)         To pay vendors directly?         To make advances to other state funds*?         *If Yes, specify:         To make advances to state Architect Revolving Fund*?         *If Yes, specify:         To make advances to the bonds that secure this loan be either secured by or paid from property used in a private business or from federal funds? Yes □ No ⊠     </li> <li>Will any of the loan proceeds be used to fund Construction or Design-Build project costs? Yes ⊠ No □</li> <li>*If Yes, include a completed real estate "due diligence" memo.</li> </ol> PROVIDE DATE(S) THE STATE PUBLIC WORKS BOARD AUTHORIZED INTERIM FINANCING (LOAN REQUESTS) FOR THIS PROJECT INCLUDING AUTHORIZING THE REPAYMENT OF THE LOAN FROM THE SALE OF BONDS: |   |  |   |  |  |
| Date Action(s) Taken  | Loan  | Authorization                          | Sale                                      |  |  |
| 9/8/2017  |   |  | Sale                                      |  |  |
|   | Loan  |  | Sale                                      |  |  |
| PART II. RECOMMENDATION AND CONDITIONS<br>(Completed by Public Finance Division of the State Treasurer's Office)         This application is recommended for approval         This application is recommended for approval subject to the following conditions:         This application is recommended for approval subject to the following conditions:         Reduce amount of loan to \$   |   |  |   |  |  |
| PART III. RECOMMENDATION<br>(Completed by Pooled Money Investment Board Executive Secretary)  |   |  |   |  |  |

| This request is recommended for:               | 🔲 approval             | rejection                      | modification |
|--|------------------------|--------------------------------|--------------|
| Approved loan amount \$                        |                        | Loan to be made no sooner than |              |
|  |                        |                                |              |
| Signature: Executive Secretary of the Pooled M | Ioney Investment Board |                                | Date:        |
| -  |                        |                                |              |
|  |                        |                                |              |

#### <u>COMPLETE LOAN PACKAGE REQUIRED IN ORDER TO BE CONSIDERED</u> (See attached Instructions for detailed information)

#### State of California - State Treasurer's Office

PART IV. LOAN AGREEMENT for Pooled Money Investment Account Loans for State Public Works Board Bond Programs FOR STO USE ONLY PMIB NO. 2230003

This agreement is entered into by and between the undersigned Department and the Pooled Money Investment Board. The Department borrows and the Pooled Money Investment Board (the "Board") lends funds as specified below.

| Total | <b>Project</b> A | Appropriation: | \$155,668,000.00 |
|-------|------------------|----------------|------------------|
| Loan  | Amount:          | \$158,143,000  | .00              |

Proposed Funding Date: 6/20/2022

At the discretion of the Board and upon notice to the Department, this loan may be wholly or partially repaid using unexpended loan proceeds at any time prior to the date the loan is due. Repayment of the loan principal shall be due on or before 364 days (or the next preceding business day if the due date falls on a state holiday, a Saturday or Sunday) from the date the loan is funded. The interest rate shall be the last available daily interest rate of return earned by the Pooled Money Investment Account at the time the loan is funded. The interest shall be paid at the time the principal is repaid. The proceeds of the loan are to be used only for the purposes authorized for use of the proceeds of the sale of bonds ("Bonds") authorized by the following statutes ("Act"):

| Public Safety and Offender Rehabilitation | State Building Construction Act | Other, specify: |   |
|---|---------------------------------|-----------------|---|
| Services Act of 2007, as amended (AB 900) |                                 |                 | ] |

SPWB AUTHORIZATION(S)

This loan, including repayment from bond sales was authorized by the SPWB on the following date(s): <u>9/8/2017</u>, \_\_\_\_\_,

The department consents to have the proceeds of the sale of these Bonds used to repay the loan principal and interest to the Pooled Money Investment Account. From the time the loan is funded until the loan proceeds are expended by the Department, the loan proceeds shall be invested in the Surplus Money Investment Fund and earnings on this investment shall be used to pay interest on the loan. If the loan becomes due before the Bonds to repay this loan are sold, the Department shall agree to a new loan to repay the principal and interest of this loan. Repayment of the principal of and interest on this loan is a special limited obligation to be paid from the proceeds of bonds when issued or from the proceeds of a new loan, and repayment from any other source is subject to appropriation by the Legislature. If bond proceeds are not available because the project is canceled or bonds will not be issued, the Department will cooperate with the SPWB in providing an alternate plan for repayment from other lawfully available funds, including repayment from the Department's support appropriation for this current fiscal year, as authorized by the Legislature in the Budget Act.

LOAN RECIPIENT SIGNATURES: The Director attests, by the signature below, this loan request and the department's use of the funds complies with all of the terms, conditions and requirements of the State Public Works Board bond program. The Department agrees to pay administrative fees in connection with this loan from any appropriation available for such purpose.

The Department further certifies by the signature below: (i) The appropriation(s) listed in Part I of the Loan Request are valid and current; (ii) it will seek a re-appropriation for any expiring unencumbered appropriations during the life of the requested loan, and (iii) *Check one of the following*  $\sim \bigotimes$  No litigation exists relating to this project -OR- Litigation exists and a written explanation disclosing such litigation is attached in conjunction with this Loan Agreement for evaluation by the SPWB, bond counsel and the Attorney General's Office.

| Department Name  |   |                        |
|--|---|------------------------|
| California Military Department   |   |                        |
| Signature: Department Director   | AR3-  | Date<br>April 29, 2022 |
| The State Public Works Board certifies by the signature<br>loan, within 60 days, should this project be cancelled or<br>all necessary documentation for this loan application to | a determination is made that bonds will no  | ot be sold, and (ii)   |
| Signature: State Public Works Board Executive Director or Deputy Di<br>Barbara F. Taylor   |   | Date<br>05/11/2022     |
| POOLED MONEY INVESTMENT BOARI           The Pooled Money Investment Board approved this loan pursuant to C           \$  | D EXECUTIVE SECRETARY'S CERTIFICATION<br>Government Code Section 16312 in the amount of | ٧                      |
| MEMBER   | AYE   | NO                     |
| Treasurer of the State of California   |   |                        |
| Controller of the State of California  |   |                        |
| Director of Finance of the State of California   |   |                        |

| Conditions (if applicable):   |      |
|---|------|
| Signature: Executive Secretary of the Pooled Money Investment Board | Date |

#### PMIA Loan Request for SPWB Bond Programs Cashflow Statement

| Department Name: <u>Mi</u>       | litary Department   |                                 |           | _                                 |  |
|----------------------------------|---|---------------------------------|-----------|-----------------------------------|--|
| Project Name: Sa                 | Project Name: Sacramento: Consolidated Headquarters Complex |                                 |           |                                   |  |
| Date:                            | 4/6/2022  | <u>}</u>                        |           |                                   |  |
| Loan Amount <sup>(1)</sup> : _\$ | 158,143,000   | -                               |           |                                   |  |
| Estimated Project                |   |                                 |           |                                   |  |
| Completion Date:                 | 11/8/2022   | <u>.</u>                        |           |                                   |  |
| Estimated Phase                  |   |                                 |           |                                   |  |
| Completion Dates:                | Complete  | Acquisition (A)                 |           | Performance Criteria              |  |
|                                  | Complete  | Prelim Plans (PP)               | 5/30/2017 | _(PC)                             |  |
|                                  | Complete  | Work Draw (WD)                  | 4/30/2020 | Design-Build (D-B) <sup>(2)</sup> |  |
|                                  |   | Construction (C) <sup>(2)</sup> |           |                                   |  |
|                                  |   | Equipment (E)                   |           |                                   |  |

|    | Month and Year                | Actual Project<br>Disbursements | Project<br>Disbursements for<br>the Next 12 Months | Cumulative<br>Disbursements | Phase of Project |
|----|-------------------------------|---------------------------------|--|-----------------------------|------------------|
| Ī  | Prior Loan(s)                 | 133,095,100.00                  |  | 133,095,100                 | D-B              |
|    | Current Loan                  | 8,235,000.00                    |  | 141,330,100                 | D-B              |
|    | Prior Interest                | 2,415,776.90                    |  | 143,745,877                 | -                |
|    | <b>Current Interest</b>       | 305,269.75                      |  | 144,051,147                 | -                |
|    | Administrative <sup>(3)</sup> | 42,938.00                       | 10,000.00  | 144,104,085                 | -                |
| 1  | Jul-22                        |                                 | 2,000,000.00                                       | 146,104,085                 | D-B              |
| 2  | Aug-22                        |                                 | 2,000,000.00                                       | 148,104,085                 | D-B              |
| 3  | Sep-22                        |                                 | 2,000,000.00                                       | 150,104,085                 | D-B              |
| 4  | Oct-22                        |                                 | 2,000,000.00                                       | 152,104,085                 | D-B              |
| 5  | Nov-22                        |                                 | 3,000,000.00                                       | 155,104,085                 | D-B              |
| 6  | Dec-22                        |                                 | 3,000,000.00                                       | 158,104,085                 | D-B              |
| 7  | Jan-23                        |                                 | 38,500.00  | 158,142,585                 | D-B              |
| 8  | Feb-23                        |                                 | -  | 158,142,585                 |                  |
| 9  | Mar-23                        |                                 | _  | 158,142,585                 |                  |
| 10 | Apr-23                        |                                 | _  | 158,142,585                 |                  |
| 11 | May-23                        |                                 | -  | 158,142,585                 |                  |
| 12 | Jun-23                        |                                 | -  | 158,143,000                 |                  |

<sup>(1)</sup> Rounded up to nearest thousand

<sup>(2)</sup> Any project requesting Construction or Design-Build funds for the first time refer to the current PMIA Loan Policy for specific requirements

<sup>(3)</sup> \$10,000 figure is estimate of fees for STO, SCO and DOF for the next 12 months